

## RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

### RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 8th April, 2014

## Agenda Item 1

### **SUBJECT:**

Realignment of Learning Support Classes for Pupils with Special Educational Needs

# **Cabinet Members Present County Borough Councillors:**

P.Cannon (Chairman), R.Bevan, (Mrs.)A.Davies, M.Forey, (Mrs.)E.Hanagan, C.Middle, A.Morgan, M.Webber and C.J.Willis

Apology for Absence County Borough Councillor:

A.Christopher

Other Members in Attendance County Borough Councillor:

M.J.Watts

**Note:** In the absence of the Chair, County Borough Councillor A.Christopher, the Vice-Chair, County Borough Councillor P.Cannon took the Chair.

### 1. DECISION MADE:

## Agreed -

- To note that the Council has received no objections to the proposals during the statutory consultation period.
- To note the response of ESTYN within their consultation submissions and that whilst they have identified some concerns, they did not warrant any further changes to the proposals.
- To realign the implementation of the proposals to realign the Learning Support Classes with effect from 31<sup>st</sup> August, 2014.

### 2. REASON FOR THE DECISION BEING MADE:

 The need to advise Members of the outcome of the recent statutory notice consultation in respect of the proposal to realign mainstream Learning Support Class provision within Rhondda Cynon Taf.

### 3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

- Reports to Cabinet on 21<sup>st</sup> October, 2013 and 19<sup>th</sup> February, 2014.
- Statutory notices issued in respect of the proposed realignment on 3<sup>rd</sup> March, 2014 as shown in paragraph 5.1 of the report.
- 4. PERSONAL INTERESTS DECLARED:

None

5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

| 6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-<br>IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:                                                                                                                                                                                                 |         |                             |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|---------|
|                                                                                                                                                                                                                                                                                                                    | YES     | NO $\sqrt{}$                |         |
| <b>Note:</b> This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. <b>Thursday, 17<sup>th</sup> April, 2014</b> to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules. |         |                             |         |
| 6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:  N/A                                                                                                                                                                                                                       |         |                             |         |
| 6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:                                            |         |                             |         |
|                                                                                                                                                                                                                                                                                                                    | N/A     |                             |         |
|                                                                                                                                                                                                                                                                                                                    | (Mayor) |                             | (Dated) |
| C/Hoe                                                                                                                                                                                                                                                                                                              |         |                             |         |
|                                                                                                                                                                                                                                                                                                                    |         | 9 <sup>th</sup> April, 2014 |         |
| (Proper Officer)                                                                                                                                                                                                                                                                                                   |         | (Dated)                     | ••••••  |

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