



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 23<sup>rd</sup> July, 2015**

***Agenda Item 8***

**SUBJECT:**

Childcare Sufficiency Assessment Update Report 2015

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey, E.Hanagan,  
G.Hopkins, K. Montague and M.Webber

**Apology for Absence  
County Borough Councillor:  
J Rosser**

**Other Members in Attendance  
County Borough Councillor(s):  
P Jarman, P Wasley & R Smith**

**1. DECISION MADE:**

**Agreed –**

- To note the contents of the report.
- The CSA Update, as attached to the report at Appendix 1.
- To the implementation of the CSA Action Plan Update 2015-16.
- That a further report be presented to Cabinet by the end of 2015, providing Members with an update on the changes to the childcare market, reflecting the implementation of the funding for nursery school provision.

**N.B** With the permission of the Chairman, County Borough Councillor P Jarman spoke on this item at the meeting.

**2. REASON FOR THE DECISION BEING MADE:**

- In accordance with the requirements of the Childcare Act 2006 and the Welsh Government's 2008 guidance (WAGC 013/2008, Guidance to Local Authorities – Childcare Act, 2006).

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- N/A

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES      NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **31<sup>st</sup> July, 2015** to enable it to be

the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)



.....  
(Proper Officer)

**23.07.15**  
(Dated)