

### **RHONDDA CYNON TAF COUNCIL**

# **RECORD OF DECISIONS OF THE EXECUTIVE**

#### DECISION MADE BY: Cabinet DATE DECISION MADE: 17 October, 2019

#### Cabinet Members Present:

Councillor A Morgan (Chair), Councillor M Webber (Vice-Chair), Councillor R Bevan, Councillor A Crimmings, Councillor G Hopkins, Councillor M Norris, Councillor J Rosser, Councillor R Lewis and Councillor C Leyshon

### Agenda Item : 14

SUBJECT: RECOMMENDATIONS OF THE FOOD REGISTER SCRUTINY WORKING GROUP

### 1. DECISION MADE:

#### Agreed –

- 1. To note the work of the Scrutiny Working Group;
- To each of the 5 recommendations of the Working Group, subject to further consideration by the Cabinet Portfolio holder for this area, following which a detailed response will be provided to the Finance & Performance Scrutiny Committee:
  - That a bespoke directory of food producers and suppliers is available online to be used by businesses and consumers to identify local food producers and source food products from within RCT;
  - That additional resources are provided within the Regeneration Service in respect of business engagement to ensure that the directory would meet and enhance business needs and to maintain the directory on an ongoing basis;
  - iii. That the Web Development Team identify a suitable landing page for the directory and associated information and to develop an appropriate model;
  - iv. That a specific marketing and publicity campaign is rolled out to support the directory in order to encourage participation; and,
  - v. That specific controls are incorporated into the directory to only allow participation by compliant businesses, such as businesses who have attained a minimum of a three in respect of a food hygiene score, as referred to in paragraph 3.13 of the report; and
- 3. That an update report is presented to a meeting of Council.

# 2. REASON FOR THE DECISION BEING MADE:

The need to provide the Cabinet with the findings and recommendations of the Food Register Scrutiny Working Group, which was established to deal with a 'Food Register in RCT' following the Notice of Motion that was considered by full Council at its meeting held on the 24th October 2018.

#### 3. LINKS TO CORPORATE PRIORITIES/FUTURE GENERATIONS - SUSTAINABLE DEVELOPMENT:

As outlined in Section 8 of the report, the recommendations of the Working Group are consistent with the priorities of the Council's Corporate Plan, in particular "Place – creating neighbourhoods where people are proud to live and work".

The outputs of the Strategy will also assist the Council contribute to the wellbeing goals that 'The Wellbeing of Future Generations (Wales) Act 2015' has put in place.

### 4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

Consultation was undertaken with key officers from the Public Health department.

## 5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL:

Finance and Performance Scrutiny Committee – <u>26<sup>th</sup> September 2019</u>

## 6. PERSONAL INTERESTS DECLARED:

None

# 7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE): N/A

### 8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

Yes

**Note:** This decision will not come into force and may not be implemented until the expiry of 3 clear working days after its publication i.e. **23 October 2019** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

8.(b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS EXEMPT OR NON APPLICABLE:

- I. COUNCIL / SCRUTINY FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-Reason: N/A
- II. URGENT DECISION:-Reason N/A

8.(c) IF DEEMED URGENT - SIGNATURE OF PRESIDING MEMBER OR DEPUTY PRESIDING MEMBER OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

(PRESIDING MEMBER) (Dated)

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#### PUBLICATION

Publication on the Councils Website:- Thursday, 17 October 2019

### **APPROVED FOR PUBLICATION:** ✓