

# RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

# **COUNCIL ANNUAL GENERAL MEETING**

## 26<sup>th</sup> MAY 2021

## OUTSIDE BODIES AND OTHER COMMITTEE APPOINTMENTS.

# REPORT OF THE SERVICE DIRECTOR, DEMOCRATIC SERVICES & COMMUNICATION.

#### 1. PURPOSE OF THE REPORT

To consider the appointment of Members to sit on Outside bodies and Non-Executive Joint Committees.

### 2. <u>RECOMMENDATION</u>

#### OUTSIDE BODIES

**2.1** To appoint representatives to the Outside Bodies set out in agenda item 10 a-v

# 3. BACKGROUND

- 3.1 At its Annual General Meeting each year, the Council is requested to consider appointments to the following Committees and outside bodies as set out below:-
  - Welsh Joint Education Committee (1 representative)
  - Board of Governors Coleg y Cymoedd (1 Member, 1 Officer)
  - Joint Council for Wales (1 representative)
  - Welsh Local Government Association (5 representatives)
  - Welsh Local Government Association Executive Board (1 rep / 1 sub)
  - Wales Co-op Centre Board (1 representative)
  - Edward Thomas Charity (4 representatives)
  - The Alliance (3 representatives)
  - Tower Site Liaison Committee (3 representatives)
  - Reserve Forces & Cadets Association (1 representative)
  - South Wales Economic Forum (1 representative)
  - Judges Hall Trust (3 representatives)
  - Welsh Centre for International Affairs (1 representative)
  - Allotments Society (1 representative)
  - Valuation Tribunal Wales Appointments Panel (1 representative)

- Age Concern Cymru (1 representative)
- Cynon Valley Indoor Bowls Committee (1 representative)
- Trivalis (officer appointment)

#### NON EXECUTIVE JOINT COMMITTEES

- **2.2** To appoint the Councils representatives to the following Non-Executive Joint Committees:
  - South Wales Fire & Rescue Authority(x4)
  - Brecon Beacons National Park Authority (x1)
  - South Wales Police Crime Panel (x2)
  - Cwm Taf Community Health Council (x3)

## LOCAL GOVERNMENT ACT 1972

#### AS AMENDED BY

### THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985

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## **Background Papers**

Freestanding Matter