

CYNGOR BWRDEISTREF SIROL  
**RHONDDA CYNON TAF**  
COUNTY BOROUGH COUNCIL

**A MEETING OF THE CABINET WILL BE HELD ON MONDAY,  
16<sup>TH</sup> DECEMBER, 2013 AT 4 P.M. AT THE COUNTY BOROUGH  
HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK,  
CLYDACH VALE.**

**Contact: Ms.Karyl May (Tel No. 01443 424045)**

**Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 4 p.m. on the last working day before the date of the above meeting. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424199**

**LIST OF ITEMS FOR CONSIDERATION**

**Declaration of Interest:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**1. Business Rates Policy Development in Wales**

To receive the report of the Group Director, Corporate Services providing Members with information about two new initiatives in respect of Business Rates which have been introduced by the Welsh Government.

**2. Council Tax Base 2014/15**

To receive the report of the Group Director, Corporate Services seeking Members' approval to formally set the Council Tax Base for the financial year ending 31<sup>st</sup> March 2015, in accordance with the requirements of the Local Government Finance Act 1992 (as amended) and reaffirm the level of discount applicable to the properties falling under the Council Tax (Prescribed Class of Dwelling) (Wales) Regulation 1998, as amended (relating to second homes and long-term unoccupied and unfurnished properties).

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**3. Operating Replacement Services – Opportunities for Community Groups/Individuals**

To receive the report of the Group Director, Corporate Services highlighting support arrangements that Community Groups and/or individuals can access should they wish to consider operating replacement services following any service changes agreed as part of the Council's Medium Term Financial Planning Strategy.

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**4. Urgent Business**

To consider any urgent business as the Chairman feels appropriate.

**Chief Executive and Secretary to the Cabinet**