

CYNGOR BWRDEISTREF SIROL  
**RHONDDA CYNON TAF**  
COUNTY BOROUGH COUNCIL

**A SPECIAL MEETING OF THE CABINET WILL BE HELD ON  
THURSDAY, 2<sup>ND</sup> OCTOBER, 2014 AT 2.00 P.M. AT THE  
COUNTY BOROUGH HEADQUARTERS, THE PAVILIONS,  
CAMBRIAN PARK, CLYDACH VALE.**

**Contact: Ms.Karyl May (Tel No. 01443 424045)**

**Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 4 p.m. on the last working day before the date of the above meeting. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424199**

**LIST OF ITEMS FOR CONSIDERATION**

**Declaration of Interest:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
  2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.
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1. **A New School for Y Pant Comprehensive School**  
To receive the report of the Director, Education and Lifelong Learning informing Members that Welsh Government has approved the Council's Final Business Case to invest £24.1m in new school facilities for Y Pant Comprehensive School.

**2. Feedback on Estyn's Monitoring Visit 30<sup>th</sup> June – 3<sup>rd</sup> July, 2014  
Follow Up on the Previous Inspection on the Quality of Local  
Authority Education Services for Children and Young People**

To receive the report of the Director, Education and Lifelong Learning providing Members with the feedback from Estyn in respect of their monitoring of the Council's progress in improving its Education Services for Children and Young People.

**Pages 3 - 14**

**3. Foundation Phase, Key Stage 2 and 3 and Provisional Key Stage 4  
Outcomes for 2014**

To receive the report of the Director, Education and Lifelong Learning providing Members with initial feedback on the Foundation Phase, Key Stage 2, 3 & 4 outcomes for the academic year 2013/14.

**Pages 15 - 24**

**4. Consultation on the Reorganisation of Primary Schools,  
Secondary Schools and Sixth Form Provision in the Rhondda  
Valleys and Tonyrefail**

To receive the report of the Director, Education and Lifelong Learning seeking the approval of Members to begin the relevant and required statutory consultation for various proposals for school in the Rhondda Valleys and Tonyrefail.

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**5. Urgent Business**

To consider any urgent business as the Chairman feels appropriate.

**Chief Executive and Secretary to the Cabinet**