## CYNGOR BWRDEISTREF SIROL RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

A MEETING OF THE CABINET WILL BE HELD ON <u>THURSDAY</u>, 30<sup>TH</sup> OCTOBER, 2014 AT 10.00 A.M. AT THE COUNTY BOROUGH HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE.

**Contact: Ms.Karyl May (Tel No. 01443 424045)** 

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 4 p.m. on the last working day before the date of the above meeting. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424199

#### LIST OF ITEMS FOR CONSIDERATION

#### **Declaration of Interest:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

#### Note:

- 1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
- 2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they <u>must</u> notify the Chairman when they leave.
- 1. Rhondda Cynon Taf Local Development Plan : Draft Shopfront Design Supplementary Planning Guidance

To receive the report of the Director, Regeneration and Planning advising Cabinet of the consultation undertaken on the Draft Shopfront Design Supplementary Planning Guidance (SPG) and seeking agreement to adopt the final version of the document

#### 2. Community Infrastructure Levy (CIL)

To receive the report of the Director, Regeneration and Planning seeking the approval of Cabinet to proceed with the implementation of the Community Infrastructure Levy.

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# 3. Social Services and Well-Being Act: Implementation Programme To receive the report of the Group Director, Community and Children's Services updating Members on the overarching expectations which arise from the "Social Services and Wellbeing Act".

Pages 97 - 108

#### 4. Cwm Taf Safeguarding Children's Board Annual Report

To receive the report of the Group Director, Community and Children's Services advising Cabinet of the Annual Report of the Cwm Taf Safeguarding Children Board 2013/14.

Pages 109 - 124

#### 5. Social Services Annual Complaints Report 2013/14

To receive the report of the Group Director, Community and Children's Services providing Cabinet with an overview of the operation and effectiveness of the Council's statutory Social Services complaint procedure between 1<sup>st</sup> April, 2013 and 31<sup>st</sup> March, 2014.

Pages 125 - 142

## 6. Regulation of Investigatory Powers Act, 2000 (RIPA) Use of RIPA in 2013/14 by Rhondda Cynon Taf County Borough Council

To receive the report of the Director, Legal and Democratic Services enabling Members to review the Council's use of the Regulation Investigatory Powers Act, 2000 (RIPA) in 2013 to 2014 and to set the corporate policies for the use of RIPA in 2014 to 2015.

Pages 143 - 266

#### 7. Improving Primary Education Provision in Rhondda Cynon Taf

To receive the report of the Director, Education and Lifelong Learning advising Members of the outcome of the recent publication of statutory notice in respect of proposals to close Rhiwgarn Infants School and transfer its pupils to Cymmer Infants School.

## 8. Proposed Realignment of Learning Support Classes for Pupils with Special Educational Needs

To receive the report of the Director, Education and Lifelong Learning informing Members of the progress made in relation to the realignment of mainstream Learning Support Class (LSC) Provision within Rhondda Cynon Taf.

Pages 269 - 318

#### 9. Non Domestic Rate Relief - Local Needs Scheme

To receive the report of the Group Director, Corporate Services providing Members with an update on the "Local Needs Scheme".

Pages 319 - 324

#### 10. Council Tax Discretionary Relief Policy

To receive the report of the Group Director, Corporate Services seeking the approval of Members to adopt the Council Tax Discretionary Relieve Policy.

Pages 325 - 334

### 11. Providing Opportunities for Others to Operate Council Services and Assets

To receive the report of the Group Director, Corporate Services providing a framework for the Council on providing opportunities to individuals, groups and other key stakeholders in operating Council services or assets.

Pages 335 - 338

#### 12. Cabinet Work Programme

To receive the report of the Chief Executive seeking Members approval to the Cabinet Work Programme for the period November/December, 2014 – January, 2015.

Pages 339 - 344

#### 13. Local Transport Plan

To receive the report of the Service Director, Highways, Transportation and Strategic Projects in respect of the Local Transport Plan.

Pages 345 - 436

## 14. National Model for Regional School Improving Working in Wales Central South Education Consortium

To receive the report of the Director, Education and Lifelong Learning updating Members on the development in relation to school improving services provided by the Central South Education Consortium.

Pages 437 - 498

#### **15.** To consider passing the following resolution:

"That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act, 1972 (as amended) for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 4 of Schedule 12A of the Act".

#### 16. Write Off of Irrecoverable Debts

To receive the report of the Group Director, Corporate Services, containing exempt information.

Pages 499 - 508

## 17. Operating Replacement Service Opportunities for Community Groups/Individuals – Phase 2

To receive the report of the Group Director, Corporate Services containing exempt information.

Pages 509 - 536

#### 18. Urgent Business

To consider any urgent business as the Chairman feels appropriate.

**Chief Executive and Secretary to the Cabinet**