

CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

A MEETING OF THE CABINET WILL BE HELD ON THURSDAY, 20TH NOVEMBER, 2014 AT 10.30 A.M. AT THE COUNTY BOROUGH HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE.

Contact: Ms.Karyl May (Tel No. 01443 424045)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 4 p.m. on the last working day before the date of the above meeting. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424199

LIST OF ITEMS FOR CONSIDERATION

Declaration of Interest:

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

1. Medium Term Service Planning – Service Change Proposals “One4All” Centres

To receive the report of the Group Director, Corporate Services outlining Service Change proposals required as part of the Council’s Medium Term Service Planning arrangements, specifically in the context of the need to reduce spend and enable the Council to set a balanced budget into the medium term.

2. Rhondda Cynon Taf Safeguarding Annual Report – 1st April, 2013 to 31st March, 2014

To receive the report of the Group Director, Community and Children's Services providing Members with an overview of the operation and effectiveness of arrangements to safeguard adults across Rhondda Cynon Taf and of the development of the Cwm Taf Safeguarding Adults Board through the Annual Report.

Pages 7 -18

3. Multi Agency Safeguarding Hub

To receive the report of the Group Director, Community and Children's Services updating Cabinet on progress in developing a Cwm Taf Multi Agency Safeguarding Hub (MASH).

Pages 19 - 22

4. Director of Social Services Annual Report 2013/14

To receive the report of the Group Director, Community and Children's Services seeking the approval of Cabinet to the Director of Social Services Annual Report 2013/14.

Pages 23 - 52

5. Housing Allocation Scheme

To receive the report of the Group Director, Community and Children's Services seeking the approval of Cabinet to introduce policy changes to the Council's Housing Allocation Scheme (2012).

Pages 53 - 118

6. Review of Licensing Policy Statement 2015-2020

To receive the report of the Group Director, Community and Children's Services seeking Members' consideration to the Draft Statement of Licensing Policy for the period 2015 – 2020.

Pages 119 - 258

7. Improving Primary Education Provision in Wattstown

To receive the report of the Director, Education and Lifelong Learning advising Members of the outcome of the recent publication of a statutory notice in respect of proposals to close Aberllechau Primary School and transfer its pupils to Pontygwaith Primary School.

Pages 259 - 280

8. To consider passing the following resolution:

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act, 1972 (as amended) for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 4 of Schedule 12A of the Act”.

9. **Cynon Valley Waste Disposal Co. and Amgen Rhondda Ltd – Annual General Meeting**

To receive the report of the Group Director, Corporate Services, containing exempt information.

Pages 281 - 320

10. **Urgent Business**

To consider any urgent business as the Chairman feels appropriate.

A handwritten signature in black ink, appearing to read 'A. H. Jones', is written over a large, light-colored, stylized graphic element that resembles a large, elongated letter 'A' or a similar shape.

Service Director and Secretary to the Cabinet

