

CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

A meeting of the CABINET will be held at the County Borough Council Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

THURSDAY, 19TH MARCH, 2015 at 10.30am.

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 17TH March 2015. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email Cabinet@rctcbc.gov.uk.

ITEMS FOR CONSIDERATION

1 DECLARATION OF INTEREST:

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

2. ESTABLISHMENT OF A CWM TAF MULTI AGENCY SAFEGUARDING HUB (MASH)

To receive the report from the Group Director, Community & Children's Services providing Members with an update on the progress in developing a Cwm Taf Multi Agency Safeguarding Hub (MASH).

- 3. SUPPORTING PEOPLE COMMISSIONING PLAN 2015-2018.**
To receive the report from the Group Director, Community & Children's Services advising Members of the proposed cuts by Welsh Government to the Council's Supporting People's Grant for 2015/16 and the action being taken to manage the impact of the reduction in funding.

Pages 5 – 26
- 4. HOUSING (WALES) ACT 2014**
To receive the report from the Group Director, Community & Children's Services providing Members with an update on the key elements of the Housing (Wales) Act 2014 and its implications for the Council.

Pages 27– 42
- 5. ANNUAL EQUALITIES REPORT 2013-14**
To receive the report of the Director, Human Resources providing Cabinet Members with the Council's Annual Equality Report for 2013/14 'Strong Communities – Respecting Individuals'.

Pages 43– 96
- 6. THE COUNCIL'S CAPITAL PROGRAMME 2015/16 – 2017/18.**
To receive the report of the Group Director, Corporate & Frontline Services seeking the agreement of Cabinet to propose to Council the three year capital programme for 2015/16 – 2017/18.

Pages 97 – 124
- 7. UPDATE REPORT – THE FUTURE OF HAWTHORN SWIMMING POOL.**
To receive the report of the Group Director, Corporate & Frontline Services updating Cabinet on the options available in respect of the future of Hawthorn Swimming Pool.

Pages 125 – 130
- 8. URGENT BUSINESS**
To consider any urgent business as the Chairman feels appropriate.



Service Director and Secretary to the Cabinet