



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 16<sup>th</sup> April, 2015.**

***Agenda Item 5***

**SUBJECT:**

Education and Lifelong Learning Directorate – Planned Capital Programme  
(Minor Works) 2015/16.

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), P.Cannon, R.Bevan, A.Crimmings, M.Forey,  
E.Hanagan, G.Hopkins, K. Montague and M.Webber

**1. DECISION MADE:**

**Agreed –**

- To approve the planned Capital Works Programme for 2015/16 as outlined within the report.

**2. REASON FOR THE DECISION BEING MADE:**

- The need for Cabinet Members to be provided with details of the minor capital works for approval for 2015/16 as part of the rolling three year Capital Programme.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- Report to Council – 25<sup>th</sup> March, 2015

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**  
N/A

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES      NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **24<sup>th</sup> April 2015** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

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**(Mayor)**

.....  
**(Dated)**



.....  
**(Proper Officer)**

**16.04.15**  
**(Dated)**