



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 19<sup>th</sup> January 2016**

***Agenda Item 5***

**SUBJECT:**

Key Stage 4 Examination Results and Primary and Secondary School  
Categorisation for 2015.

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey,  
E. Hanagan, G Hopkins, K. Montague & J. Rosser.

**Apology for Absence  
County Borough Councillor:**

M.Webber

**1. DECISION MADE:**

**Agreed –**

- To note the information contained within the report.
- To note the action taken to date and the action planned to be taken by the Director, Education & Lifelong Learning and commissioned through the Central South Consortium to support those secondary schools in categories Amber and Red.
- That the information within the report is sent directly to all primary and secondary school governors for information.

**2. REASON FOR THE DECISION BEING MADE:**

- The need to advise Cabinet of the progress made by schools in improving standards and outcomes for children and young people in Rhondda Cynon Taf, which is a priority for the Council.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- N/A

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES      NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **27<sup>th</sup> January, 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

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**(Mayor)**

.....  
**(Dated)**



.....  
**(Proper Officer)**

**19.01.16**  
**(Dated)**