

**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

A meeting of the **CABINET** will be held at the County Borough Council Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

Thursday 11<sup>h</sup> February, 2016 at **10.30am**

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 9<sup>th</sup> February 2016. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email [Cabinet@rctcbc.gov.uk](mailto:Cabinet@rctcbc.gov.uk).

**ITEMS FOR CONSIDERATION**

**1 DECLARATION OF INTEREST:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2 THE COUNCIL'S 2016/2017 REVENUE BUDGET**

To receive the report from the Group Director, Corporate & Frontline Services advising Members of the 2016/17 Local Government Settlement, the outcomes of the general budget consultation exercise, and the pre-scrutiny activities, to assist Cabinet with its deliberations prior to constructing the revenue budget strategy for the financial year ending 31<sup>st</sup> March, 2017, which it will recommend to Council for approval.

**3 THE WAY AHEAD – THE COUNCIL’S DRAFT CORPORATE PLAN 2016-2020 FOR CONSULTATION.**

To receive the report of the Chief Executive outlining the Council’s draft Corporate Plan 2016/17 – 2019/20, which provides a clear vision for the County Borough, following consultation.

**Pages 107 - 164**

**4 MAESYFFYNNON RESIDENTIAL CARE HOME.**

To receive the report of the Group Director, Community & Children’s Services outlining the potential options for the future provision of services at Maesyffynnon Residential Care Home, following the Cabinet decision to temporary close the Home on the 6<sup>th</sup> October, 2015.

**Pages 165 - 174**

**5 URGENT BUSINESS**

To consider any urgent business as the Chairman feels appropriate.



**Service Director and Secretary to the Cabinet**