



RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 11th February 2016

Agenda Item 3

SUBJECT:

The Way Ahead – The Council's Draft Corporate Plan 2016-2020 for Consultation.

**Cabinet Members Present
County Borough Councillors:**

A.Morgan (Chairman), A.Crimmings, M Forey, E. Hanagan,
K. Montague, J. Rosser & M Webber.

**Apologies for Absence
County Borough Councillors:**

R.Bevan & G Hopkins

1. DECISION MADE:

Agreed –

- To approve the Draft Corporate Plan attached as appendix 1 of the report.
- To present the Draft Corporate Plan to the next meeting of Council on the 24th February, 2016.

2. REASON FOR THE DECISION BEING MADE:

- A key element of effective strategic and financial management for the Council is to produce and put in place a Corporate Plan that seeks to set out the overall direction for the Council over the coming years, describing its vision, purpose and ambition as local authority for the County Borough.
- The need for cabinet to approve the Draft Corporate Plan before its presentation to Council.

3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

- As outlined within section 7 of the report, the draft corporate plan was included in the public consultation undertaken as part of the 2016/17 budget proposals consultation.
- Council Staff Feedback
- Finance & Performance Scrutiny Committee On the 9th December 2015.

4. PERSONAL INTERESTS DECLARED:

- None

5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

- N/A

6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO ✓

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **19th February, 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:

N/A

6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

N/A

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(Mayor)

.....
(Dated)



.....
(Proper Officer)

11.02.16
(Dated)