# CYNGOR BWRDEISTREF SIROL RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

A meeting of the CABINET will be held at the County Borough Council Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

Thursday 18th February, 2016 at 10.30am

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 15<sup>th</sup> February 2016. Councillors and Members of the public have the right to address the Cabinet in the medium of English or Welsh.

It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email Cabinet@rctcbc.gov.uk.

### ITEMS FOR CONSIDERATION

### 1 DECLARATION OF INTEREST:

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

### Note:

- 1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
- 2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they <u>must</u> notify the Chairman when they leave.

### 2 CHILDREN'S COMMISSIONING CONSORTIUM (4C'S)

To receive the report from the Group Director, Community & Children's Services updating Cabinet on the work of the Children's Commissioning Consortium.

### 3 GYPSY AND TRAVELLER ACCOMMODATION ASSESSMENT - HOUSING (WALES ACT 2014).

To receive the report from the Group Director, Community & Children's Services informing Cabinet of the process undertaken to complete the Gypsy and Traveller Accommodation Assessment, its findings and the implications of those findings for Rhondda Cynon Taf County Borough Council.

Pages 7 - 66

## 4 SOCIAL SERVICES AND WELLBEING ACT: IMPLEMENTATION PROGRAMME JOINT COMMISSIONING STATEMENT FOR OLDER PEOPLE.

To receive the report from the Group Director, Community & Children's Services presenting Cabinet Members with the Joint Commissioning Statement for Older People's Services.

Pages 67 - 178

### 5 SUPPORTING PEOPLE COMMISSIONING PLAN 2016-17.

To receive the report from the Group Director, Community & Children's Services updating Member on the Council's indicative Supporting People Grant for 2016/17 and to seek approval of the Local Commissioning Plan for Rhondda Cynon Taf's supporting People Programme.

Pages 179 - 210

### 6 THE CARDIFF CAPITAL REGION CITY DEAL

To receive the report of the Chief Executive, updating Members on the progress made in respect of 'City Deals'.

Pages 211 - 216

### 7 URGENT BUSINESS

To consider any urgent business as the Chairman feels appropriate.

**Service Director and Secretary to the Cabinet**