



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 3<sup>rd</sup> March, 2016**

***Agenda Item 2***

**SUBJECT:**  
Council Fees and Charges 2016/17

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey, E.  
Hanagan, G. Hopkins K. Montague, J. Rosser & M Webber.

**Other County Borough Councillor(s)  
in Attendance:-**

T Leyshon & P Jarman

**1. DECISION MADE:**

**Agreed –**

1. To the proposed revised levels for all Council fees and charges as set out in Appendix 1 of the report.
2. To note the freezing of Fees and Charges as outlined within the report in respect of:-
  - Parking Charges
  - Summer & Winter Playing Fees (Sports Clubs)
  - Domiciliary Care (Adults)
  - Trade Refuse (Recycling)
  - School Meals

**N.B** With the permission of the Chairman, County Borough Councillor P Jarman spoke on this item.

**2. REASON FOR THE DECISION BEING MADE:**

- In line with the Council's decision on the 26<sup>th</sup> February 2014 in respect of the Council's budget strategy, to increase fees and charges, in total by an average of 3% above the Retail Price Index per annum for 2014/15 and for each subsequent year to 2017/18.
- To enable the Council to generate the additional income from fees and charges as included on the 2016/17 Budget Strategy.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- N/A

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

In accordance with the Code of Conduct, County Borough Councillor P Jarman stated that "On 26<sup>th</sup> November, 2015, following a request I made to the Standards Committee, I was granted a dispensation to speak and vote on all matters for the duration and adoption of the 2016-17 budget process in my capacity as Leader of an Opposition Group."

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **11<sup>th</sup> March 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**


N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)

  
.....  
(Proper Officer)

**03.03.16**  
(Dated)