

RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 17th March, 2016

Agenda Item 13

SUBJECT: Write off of Irrecoverable Debts

Cabinet Members Present County Borough Councillors:

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey, E. Hanagan, G. Hopkins & J. Rosser.

> Apologies for Absence County Borough Councillors: K. Montague & M Webber.

Other County Borough Councillor(s) in Attendance:-S Pickering.

1. DECISION MADE:

Following consideration of the report of the Group Director, Corporate & Frontline Services containing exempt information, as defined in paragraph 14 of Part 4 of schedule 12A of the Local Government Act 1972 (as amended), namely information relating to the financial affairs of any particular person (including the authority holding that information)

It was Agreed -

 To write off the accounts as set out in the schedule to the report to the appropriate Bad Debt Provision contained within the Council's accounts (if further information on any debt becomes available, payment to be pursued)

2. REASON FOR THE DECISION BEING MADE:

• The need to provide Members with a position statement on irrecoverable debt and identify the requirements to write off certain amounts in accordance with strict review criteria.

3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

• N/A

4. PERSONAL INTERESTS DECLARED:

None

5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

• N/A

6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO $\sqrt{}$

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **25th March 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

(N.B This decision is capable of implementation from the 25th March, 2016 although officers will note that the next working date is the 29th March) 6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE **DECISION IS URGENT:** N/A 6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND **SCRUTINY PROCEDURE RULE 17.2:** N/A (Mayor) (Dated)

(Proper Officer)

17.03.16 (Dated)