

**CYNGOR BWRDEISTREF SIROL  
RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

A meeting of the CABINET will be held at the County Borough Council Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

Tuesday 19th April, 2016 at 10.30am

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 12 noon on the 15<sup>th</sup> April 2016. Councillors and Members of the public have the right to address the Cabinet in the medium of English or Welsh.

It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email [Cabinet@rctcbc.gov.uk](mailto:Cabinet@rctcbc.gov.uk).

**ITEMS FOR CONSIDERATION**

**1 DECLARATION OF INTEREST:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2 SOCIAL SERVICES AND WELLBEING ACT: IMPLEMENTATION PROGRAMME CWM TAF SOCIAL SERVICES AND WELLBEING PARTNERSHIP BOARD MEMORANDUM OF UNDERSTANDING**

To receive the report from the Group Director, Community & Children's Services updating Cabinet on the implementation of the Social Services and Wellbeing (Wales) Act and presenting a proposed Memorandum of Understanding for the Cwm Taf Social Services and Wellbeing Partnership Board.

**Pages 1 – 20**

- 3 SOCIAL SERVICES AND WELLBEING ACT: IMPLEMENTATION PROGRAMME CWM TAF CARERS STRATEGY**  
To receive the report from the Group Director Community & Children's Services advising Cabinet of the development of a draft Cwm Taf Carers Strategy, following consultation.  
**Pages 21 - 56**
- 4 PROPOSAL TO DELIVER A DISCRETIONARY EMPTY PROPERTY GRANT ACROSS RHONDDA CYNON TAF.**  
To receive the report from the Group Director, Community & Children's Services providing Cabinet with details on the proposal to deliver a discretionary empty property grant across Rhondda Cynon Taf.  
**Pages 57 - 64**
- 5 OPPORTUNITIES TO IMPROVE HOUSING STOCK AND SUPPORT A FUNCTIONAL HOUSING MARKET IN TREFOREST**  
To receive the report from the Group Director, Community & Children's Services advising Cabinet of the opportunities to improve Housing Stock and support a functional housing market in Treforest.  
**Pages 65 - 76**
- 6 CORPORATE PARENTING BOARD – ANNUAL REPORT 2015/16.**  
To receive the report from the Secretary to the Cabinet advising Members of the Annual Report of the Corporate Parenting Board as required under the Leaders Scheme of Delegation.  
**Pages 77 - 104**
- 7 CABINET WORK PROGRAMME MAY – JULY 2016.**  
To receive the report from the Secretary of the Cabinet outlining the Cabinet work programme for the three month period May, June & July 2016.  
**Pages 105 - 110**
- 8 HIGHWAYS, TRANSPORTATION AND STRATEGIC PROJECTS SUPPLEMENTARY CAPITAL PROGRAMME.**  
To receive the report from the Group Director, Corporate and Frontline Services seeking Members approval for the detailed capital programme for Highways and Streetcare Services.  
**Pages 111 - 128**

**9 EDUCATION & LIFELONG LEARNING DIRECTORATE PLANNED CAPITAL PROGRAMME (MINOR WORKS) 2016/17.**

To receive the report from the Director, Education & Lifelong Learning providing Members with details of minor capital works for approval for 2016/17 within the Education & Lifelong Learning Directorate.

**Pages 129 - 154**

**10 CYNON GATEWAY SOUTH– MOUNTAIN ASH SOUTHERN CROSS VALLEY LINK**

To receive the report from the Group Director, Corporate & Frontline Services providing Cabinet with an update on the developments related to the major highways projects; Cynon Gateway South – Mountain Ash Southern Cross Valley Link.

**Pages 155 - 164**

**11 MEDIUM TERM SERVICE PLANNING – UPDATE – COUNCIL REVENUE BUDGET 2016/17.**

To receive the report from the Group Director, Corporate & Frontline Services providing members with an update on the impact on the Council's Revenue Budget following the recent decision taken in respect of Home to School Transport.

**Pages 165 - 168**

**12 URGENT BUSINESS**

To consider any urgent business as the Chairman feels appropriate.

**Service Director and Secretary to the Cabinet**



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