



RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 18th July 2017

Agenda Item : 13

**SUBJECT: 21ST CENTURY SCHOOLS AND EDUCATION PROGRAMME –
SUBMISSION OF THE STRATEGIC OUTLINE PROGRAMME FOR BAND B**

**Cabinet Members Present
County Borough Councillors:**

A.Morgan(Chair), M.Webber, R.Bevan, A.Crimmings,
G.Hopkins, M.Norris, R.Lewis, C.Leyshon, J.Rosser

Other Councillor(s) in Attendance:-

S.Bradwick, J.Bonetto

1. DECISION MADE:

Agreed –

1. To consider the information in the report
2. To authorise the Director of Education to submit the required draft Strategic Outline Programme by 31st July 2017

2. REASON FOR THE DECISION BEING MADE:

The need to set out the Council's draft 21st Century Schools Band B Strategic Outline Programme for submission to Welsh Government by 31st July 2017.

3. LINKS TO CORPORATE PRIORITIES / FUTURE GENERATIONS – SUSTAINABLE DEVELOPMENT.

Rhondda Cynon Taf County Borough Council's Corporate Plan: 2016–2020 focuses on the following priorities:

- Economy – building a strong economy;
- People – promoting independence and positive lives for everyone; and
- Place – creating neighbourhoods where people are proud to live and work.

This SOP has clear links to the Corporate Plan's priorities of "Building a Strong Economy" and "Creating Neighbourhoods where People are Proud to Live and Learn" and has a clear link to the Single Integrated Plan's priority of prosperity, in particular "people have the education and essential skills to secure employment".

4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

Consultation will be undertaken in accordance with legislation in force, for any proposals of school reorganisation that meet specific criteria laid down by Welsh Government (such as school closures, amalgamations, relocation of schools or additional capacity) it will be conducted to comply with the requirements of the School Organisation Code, statutory code document 006/2013. For any amendments to school catchment areas that may be required, consultation will be undertaken in accordance with the School Admissions Code, statutory code document 005/2013.

5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL

None

6. PERSONAL INTERESTS DECLARED:

None

7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **26th July, 2017** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

8. (b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS DEEMED EXEMPT OR NON APPLICABLE:

I. COUNCIL FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-

Reason:.....**N/A**.....

II. URGENT DECISION:-

Reason:.....**N/A**.....

8. (c) IF DEEMED URGENT - SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

N/A

.....
(Mayor)

.....
(Dated)

A handwritten signature in black ink, appearing to read 'A. S. Jeyaraj', written in a cursive style.

.....
(Proper Officer)

18th July, 2017
(Dated)