



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

A meeting of the CABINET will be held at the Council Chamber, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX  
Thursday, 10th May, 2018 at 1.00 pm

Contact: Emma Wilkins - Principal Executive & Regulatory Business Officer (Tel No. 01443 424110)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Tuesday, 8 May 2018 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh. It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- [ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk](mailto:ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk)

**ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. MINUTES**

To receive the minutes of the Cabinet meeting held on the 19<sup>th</sup> April, 2018 as an accurate record.

**3. SUPPLEMENTARY PLANNING GUIDANCE HOUSES IN MULTIPLE OCCUPATION**

To receive the report of the Director, Regeneration & Planning informing Cabinet of the outcome of the public consultation on the Draft Supplementary Planning Guidance (SPG) for Houses in Multiple Occupation (HMOs).

**(Pages 13 - 68)**

**4. CONSULTATION RESPONSES TO DRAFT PLANNING POLICY WALES EDITION 10**

To receive the report of the Director, Regeneration & Planning outlining the content of the revised Planning Policy Wales (PPW) (Edition 10) issued for consultation by the Welsh Government and to agree the Council's overarching response to the consultation.

**(Pages 69 - 102)**

**5. CWM TAF SAFEGUARDING BOARD ANNUAL PLAN 2018/19**

To receive the report of the Group Director, Community & Children's Services providing Cabinet Members with the Annual Plan for 2018/19 for the Cwm Taf Safeguarding Board (Children, Adults and MASH).

**(Pages 103 - 134)**

**6. COUNCIL RUN DAY NURSERY PROVISION**

To receive the report of the Group Director, Community & Children's Services providing Cabinet Members with details of the current arrangements for the delivery of day nursery provision at the Council run day nursery in Ynyscynon and providing Members with potential options for service change.

**(Pages 135 - 150)**

**7. REVIEW OF HOUSING ALLOCATION SCHEME AND ASSOCIATED KEY POLICY CHANGES**

To receive the report of the Director, Public Health, Protection & Community Services proposing policy and operational changes to Rhondda Cynon Taf's Housing Allocation Scheme ('the Scheme') as a consequence of a recent review of the Scheme and consultation process.

**(Pages 151 - 236)**

**8. YOUTH ENGAGEMENT AND PARTICIPATION SERVICE**

To receive the report of the Director, Public Health, Protection & Community Services outlining to Members the revised priorities of the Youth Engagement and Participation Service in line with the transfer from Education and Lifelong Learning to Public Health and Protection and Community Services.

**(Pages 237 - 254)**

**9. VAT EXEMPTION ON SPORTING ACTIVITIES**

To receive the discussion paper from the Group Director, Corporate & Frontline Services advising Cabinet with details of a VAT exemption on the supply of sporting services.

**(Pages 255 - 260)**

**10. HIGHWAYS STRUCTURES**

To receive the report of the Group Director, Corporate & Frontline Services providing members with an update on the progress made with the Structures Inspection Programme, Structures Capital Works Programme and setting out proposals for further enhancements within the service.

**(Pages 261 - 272)**

**11. TO CONSIDER PASSING THE FOLLOWING RESOLUTION:**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act (as amended) for the following items of business on the grounds that it involves the likely disclosure of the exempt information as defined in paragraph 14 of Part 4 of the Schedule 12A of the Act”.

**12. PROCESSING OF MIXED KERBSIDE RECYCLING**

To receive the report of the Group Director, Corporate & Frontline Services, containing exempt information, which presents an option for the Council to invest, through its wholly owned Company (Amgen), in new technology to make a step change in the efficiency of the processing of recyclate.

**(Pages 273 - 278)**

**13. URGENT ITEMS**

To consider any urgent business as the Chairman feels appropriate.



**Service Director and Secretary to the Cabinet**

**Circulation:-**

**Councillors:** Councillor A Morgan (Chair)  
Councillor M Webber (Vice-Chair)  
Councillor R Bevan  
Councillor A Crimmings  
Councillor G Hopkins  
Councillor M Norris  
Councillor J Rosser  
Councillor R Lewis  
Councillor C Leyshon

**Officers:** Chris Bradshaw, Chief Executive  
Chris Jones, Director, Legal & Democratic Services  
Christian Hanagan, Service Director of Cabinet & Public Relations  
Chris Lee, Group Director Corporate & Frontline Services  
Gio Isingrini, Group Director Community & Children's Services  
Colin Atyeo, Director of Corporate Estates & Procurement  
Esther Thomas, Director of Education & Lifelong Learning  
Jane Cook, Director of Regeneration & Planning  
Nigel Wheeler, Director of Highways & Streetcare Services  
Paul Mee, Director, Public Health, Protection & Community Services  
Richard Evans, Director of Human Resources