



**CYNGOR BWRDEISTREF SIROL  
RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

**A virtual meeting of the CABINET will be held on  
Thursday, 25th February, 2021 at 10.30 am**

**Contact: Hannah Williams - Council Business Unit (Tel No. 01443 424062)**

**Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Tuesday, 23 February 2021 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh.**

**It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- [ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk](mailto:ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk)**

**ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest: and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chairman when they leave.

**2. MINUTES**

To receive the minutes of the Cabinet Committee on the 14<sup>th</sup> January 2021 and 28<sup>th</sup> January 2021 as an accurate record.

**(Pages 7 - 18)**

**3. THE CARDIFF CAPITAL REGION CITY DEAL - FIVE YEARS ON**

To receive the report of the Chief Executive, which provides an update of the progress of the Cardiff Capital Region ('CCR') Joint Cabinet (the 'Regional Cabinet' - a joint committee), to oversee the Region's economic growth and to deliver the commitments set out in the CCR City Deal.

**(Pages 19 - 128)**

**4. COMMUNITY INFRASTRUCTURE LEVY 'CIL' CONSULTATION RESPONSES**

To receive the report of the Director, Prosperity and Development, which updates the Cabinet on the responses resulting from the Community Infrastructure Levy "CIL" consultation in respect of the Council's Regulation 123 List.

**(Pages 129 - 134)**

**5. REGULATION OF INVESTIGATORY POWERS ACT 2000 (RIPA) - USE OF RIPA IN 2019-20 BY RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL AND THE COUNCIL'S CORPORATE ENFORCEMENT POLICY**

To receive the report of the Director, Legal Services, which enables Members to review the Council's use of the Regulation of Investigatory Powers Act 2000 (as amended) ('RIPA') for the period 1st April 2019 to 31st December 2020, including the Investigatory Powers Commissioner's Office (IPCO) audit response; and the new Corporate Policy and Procedures Document on the Acquisition of Communications Data under the Investigatory Powers Act 2016 (IPA).

**(Pages 135 - 158)**

**6. REGIONAL ADOPTION COLLABORATION ANNUAL REPORT 2019-2020**

To receive the report of the Group Director, Community and Children's Services, which shares with the Cabinet the Regional Adoption Collaboration's Annual Report 2019-20.

**(Pages 159 - 200)**

**7. 21ST CENTURY SCHOOLS PROGRAMME - UPDATE ON THE PROPOSALS TO IMPROVE EDUCATION PROVISION IN THE CYNON VALLEY**

To receive the report of the Director, Education and Inclusion Services, which provides an update to the Cabinet on the projects to improve education in the Cynon Valley, following the report brought before Cabinet in September 2018.

**(Pages 201 - 208)**

**8. REVIEW OF SPECIAL SCHOOL PROVISION IN RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

To receive the report of the Director, Education and Inclusion Services, which provides the Cabinet with information on a data gathering exercise that has been undertaken in order to facilitate a detailed review of special school provision throughout the County Borough.

**(Pages 209 - 222)**

**9. UPDATE ON THE IMPLEMENTATION OF THE ADDITIONAL LEARNING NEEDS AND EDUCATION TRIBUNAL ACT (2018) IN RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

To receive the report of the Director, Education and Inclusion Services, which provides the Cabinet with an update on the implementation of the ALNET (Additional Learning Needs and Education Tribunal) Act (2018) from and to provide Cabinet with information on the implications of the new legislation for the council from a local perspective.

**(Pages 223 - 232)**

**10. COUNCIL FEES AND CHARGES POLICY 2021/2022**

To receive the report of the Director, Finance and Digital Services, which provides the Cabinet with the proposed revisions to Council fees and charges levels for the financial year 2021/22 (all to be effective from 1<sup>st</sup> April 2021 or as soon as is practicable thereafter).

**(Pages 233 - 240)**

**11. THE COUNCIL'S 2021/22 REVENUE BUDGET**

To receive the report of the Director, Finance and Digital Services, which provides the Cabinet with the proposals which have now been consulted upon as part of a second phase of budget consultation, for Cabinet to consider and amend as necessary the draft budget strategy which they would wish to recommend to Council.

**(Pages 241 - 300)**

**12. THE COUNCIL'S CAPITAL PROGRAMME 2021/22 - 2023/24**

To receive the report of the Director, Finance and Digital Services, which provides the Cabinet with a proposed three year capital programme for 2021/22 to 2023/24 that if acceptable, will be presented to Council for approval.

**(Pages 301 - 322)**

**13. TO CONSIDER PASSING THE FOLLOWING RESOLUTION:**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act (as amended) for the following items of business on the grounds that it involves the likely disclosure of the exempt information as defined in paragraph 14 of Part 4 of the Schedule 12A of the Act”.

**14. CORPORATE ASSET MANAGEMENT PLAN 2018/23: INTERIM UPDATE**

To receive the report of the Director, Corporate Estates, which briefs the Cabinet of progress against the key themes of the Corporate Asset Management Plan 2018/23.

**(Pages 323 - 346)**

**15. URGENT ITEMS**

To consider any urgent business as the Chairman feels appropriate.

A handwritten signature in black ink, appearing to read 'A. S. Jones', is written over a faint, light-colored circular stamp or watermark.

**Service Director of Democratic Services & Communication**

**Circulation:-**

**Councillors:** Councillor A Morgan (Chair)  
Councillor M Webber (Vice-Chair)  
Councillor R Bevan  
Councillor A Crimmings  
Councillor M Norris  
Councillor J Rosser  
Councillor R Lewis  
Councillor C Leyshon  
Councillor G Hopkins

**Officers:** Chris Bradshaw, Chief Executive  
Christian Hanagan, Service Director of Democratic Services & Communication  
Nigel Wheeler, Group Director – Prosperity, Development & Frontline Services  
Paul Mee, Group Director Community & Children's Services  
Richard Evans, Director of Human Resources  
David Powell, Director of Corporate Estates  
Simon Gale, Director of Prosperity & Development  
Andy Wilkins, Director of Legal Services  
Barrie Davies, Director of Finance & Digital Services  
Louise Davies, Director, Public Health, Protection and Community Services  
Gaynor Davies, Director of Education and Inclusion Services  
Derek James, Service Director – Prosperity & Development  
Paul Griffiths, Service Director – Finance & Improvement Services