

**RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

**COUNCIL SUMMONS**

**P J Lucas  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX**

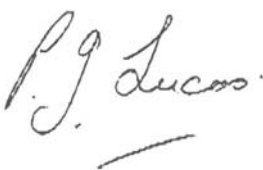
Tel. No. (01443) 424099 – Mrs.Z.Maisey

**YOU ARE SUMMONED** to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on **Wednesday, 15 January 2014** at **5.00 p.m.**

**AGENDA**

		<b>Page Nos.</b>
	<b>DECLARATION OF INTEREST</b>	
<b>1</b>	To receive disclosures of personal interests from Members in accordance with the Code of Conduct  1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and 2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <b>must</b> notify the Chairman when they leave.	
<b>2</b>	<b>ANNOUNCEMENTS</b>	
<b>3</b>	<b>MINUTES</b>	
	To approve as an accurate record, the minutes of the meeting of the Council held on 27 November 2013	1 – 22
	<b>OPEN GOVERNMENT</b>	
<b>4</b>	<b>STATEMENTS</b> in accordance with Procedure Rule 2	
	To receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders	

<b>5</b>	<b>MEMBERS' QUESTIONS</b>	
(1)	<b>From County Borough Councillor K.Montague to the Chair of the Democratic Services Committee (County Borough Councillor P.Jarman)</b>	
	Will you as Chair of Democratic Services Committee make a statement on the priorities of that Committee?	
(2)	<b>From County Borough Councillor M.J.Watts to the Chair of the Environmental Services Scrutiny Committee (County Borough Councillor G.R.Davies)</b>	
	Will you as Chair make a statement on the priorities of your Committee?	
(3)	<b>From County Borough Councillor R.Lewis to the Cabinet Member for Council Business and Public Relations (County Borough Councillor M.Webber)</b>	
	Will the Cabinet Member make a statement on the Council's Events Programme?	
(4)	<b>From County Borough Councillor J.Bonetto to the Cabinet Member for Sustainable Development, Leisure and Tourism</b>	
	Will the Cabinet Member make a statement on the Council's Tourism priorities?	
(5)	<b>From County Borough Councillor C.J.Williams to the Deputy Leader of the Council (County Borough Councillor P.Cannon,QPM)</b>	
	Will you provide an update on the Council's 2014/15 budget strategy?	
	<b>OFFICERS' REPORTS</b>	
<b>6</b>	<b>Council Tax Reduction Scheme</b>	
	To consider the report of the Group Director, Corporate Services	23 – 36

<b>7</b>	<b>Proposed Amendments to the Council's Constitution – The Family Absence for Members of Local Authorities (Wales) Regulations 2013</b>	
	To consider the report of the Director, Legal & Democratic Services	37 – 66
<b>8</b>	<b>Review of the Current Members' Declaration of Interest at Meetings Forms – Training Update and Further Recommendations from the Standards Committee</b>	
	To consider the report of the Monitoring Officer	67 – 72
<b>9</b>	<b>NOTICE OF MOTION</b>	
	To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors L.Walker, P.Howe and P.Wasley:	
	"Will this Council make it a Policy that from 31 March 2014 all County Borough Councillors duly elected to this Council undergo an enhanced check by the "Disclosure and De-Barring Service".	
<b>10</b>	To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.	
	  <b>Director, Legal and Democratic Services</b>	
	<b>To: All Members of the Council</b>	
	<b>8 January 2013</b>	

