

**RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL**

COUNCIL SUMMONS

C.B.Jones
Director of Legal and Democratic Services
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX

Ms.Karyl May (Tel.No.01443-424045)

YOU ARE SUMMONED to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on **Wednesday, 21st June, 2017** at **5.00 p.m.**

Councillors and othr invited attendees have the right to address the Council on any of the business, as listed below, through the medium of English or Welsh. To make a request to speak through the medium of Welsh please do so 2 working days prior to the date of the Committee by contacting Democratic Services on 01443-424102 or alternatively please email marc.jones@rctcbc.gov.uk.

AGENDA

**Page
Nos.**

DECLARATION OF INTEREST

- 1** To receive disclosures of personal interests from Members in accordance with the Code of Conduct
1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
 2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

2 ANNOUNCEMENTS

3 MINUTES

To approve as an accurate record, the minutes of the Annual Meeting of Council held on the 17th May, 2017. **1 - 16**

4 OPEN GOVERNMENT:

5 STATEMENTS in accordance with Procedure Rule 2

To receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders

6 MEMBERS' QUESTIONS

(a) **From County Borough Councillor J.Cullwick to the Leader of the Council (County Borough Councillor A.Morgan)**

"Please will you make a statement on traffic calming schemes and their effect throughout the Council?"

(b) **From County Borough Councillor G.R.Davies to the Cabinet Member for Adult and Children's Community Services (County Borough Councillor G.Hopkins)**

"Will you make a statement on Home Care Services?"

(c) **From County Borough Councillor E.Webster to the Cabinet Member for Corporate Services (County Borough Councillor M.A.Norris)**

"Would you kindly update me on the progress/success of the roll-out of free public WiFi in all public areas of Council buildings?"

OFFICERS' REPORTS

7 Wales Audit Office Reports

To consider the report of the Chief Executive

17 – 62

8 Change in Membership of the Planning and Development Committee

To consider the report of the Director, Legal & Democratic Services

63 – 64

- 9 To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.

A handwritten signature in black ink, appearing to read 'Cynetha Jones', with a horizontal line drawn underneath it.

Director, Legal and Democratic Services

**To: All Members of the Council
14th June, 2017**

