

# CYNGOR BWRDEISTREF SIROL RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

#### **COMMITTEE SUMMONS**

C Hanagan
Service Director of Democratic Services & Communication
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX

Meeting Contact: Ms J Nicholls - Principal Democratic Services Officer (01443 424098)

YOU ARE SUMMONED to a Virtual Meeting of the OVERVIEW AND SCRUTINY COMMITTEE to be held on FRIDAY, 26TH JUNE, 2020 at 3.00 PM.

Non Committee Members and Members of the public may request the facility to address the Committee at their meetings on the business listed although facilitation of this request is at the discretion of the Chair. It is kindly asked that such notification is made to Democratic Services by Wednesday, 24 June 2020 on the contact details listed above, including stipulating whether the address will be in Welsh or English.

AGENDA Page No's

#### 1. DECLARATION OF INTEREST

To receive disclosures of personal interest from Members in accordance with the Code of Conduct

## Note:

- Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest: and
- 2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chairman when they leave.

## 2. MINUTES

To receive the Minutes of the Overview & Scrutiny Committee held on the following dates as an accurate reflection of the meetings:-

- 1. 20th January 2020; and
- 2. 10<sup>th</sup> February 2020

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## 3. DRAFT CABINET & SCRUTINY WORK PROGRAMMES

To consider the draft forward plans of the proposed Cabinet Business and Overview & Scrutiny Committee for the 2019/20 Municipal Year (Extended) for the specific period June 2020-August 2020.

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## 4. UPDATE ON COVID 19 POSITION IN RHONDDA CYNON TAF

To receive an update on the action taken by the Council as a result of The COVID 19 national emergency (As reported to Cabinet on 21<sup>st</sup> May and 25<sup>th</sup> June 2020).

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## 5. UPDATE - RE-OPENING OF SCHOOLS

To receive a verbal update on the re-opening of Schools in Rhondda Cynon Taf following the Welsh Government Education Minister's proposal that all schools will reopen on the 29th June, 2020.

### 6. CHAIR'S REVIEW AND CLOSE

To reflect on the meeting and actions to be taken forward.

### 7. URGENT BUSINESS

To consider any items, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

# **Service Director of Democratic Services & Communication**

### Circulation:-

The Chair and Vice-Chair of the Overview and Scrutiny Committee (County Borough Councillor M Adams and County Borough Councillor S Evans respectively)

**County Borough Councillors:** Councillor J Bonetto, Councillor P Jarman, Councillor J Harries, Councillor H Boggis, Councillor J Brencher, Councillor E Stephens, Councillor L Walker, Councillor G Caple, Councillor M Griffiths, Councillor S Morgans, Councillor W Jones and Councillor A Cox

Non Committee Member -Councillor M Webber

Christian Hanagan, Service Director of Democratic Services & Communication

Chris Bradshaw, Chief Executive
Barrie Davies, Director of Finance & Digital Services
Gaynor Davies, Director of Education and Inclusion Services
Gio Isingrini, Group Director Community & Children's Services
Paul Mee, Director, Public Health, Protection & Community Services
Nigel Wheeler, Group Director – Prosperity, Development & Frontline Services
Simon Gale, Director of Prosperity & Development

## **Education Co-Opted Members for information:-**

Mr M Cleverley, Representing NASUWT and Teachers' Panel
Ms A Jones, Representing UNITE
Mr C Jones, Representing GMB
Mrs C Jones, Representing the National Union of Teachers and Teachers' Panel
Mr D Price, Representing UNISON
Mr J Fish, Voting Elected Parent / Governor Representative
Mr A Rickett, Voting Diocesan Authorities' Representative
Mr Kevin Wilhite, Voting Elected Parent / Governor Representative
Mrs R Nicholls, Voting Elected Parent / Governor Representative

Chair of the Audit Committee, Mr.R.Hull