



## **RHONDDA CYNON TAF**

### **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

#### **RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 19<sup>th</sup> February, 2014**

#### ***Agenda Item 5***

##### **SUBJECT:**

Feedback on Estyn's Interim Follow Up on the Previous Inspection on the Quality of Local Authority Education Services for Children and Young People

#### **Cabinet Members Present County Borough Councillors:**

A.Christopher (Chairman), P.Cannon, R.Bevan, (Mrs.)A.Davies,  
M.Forey, (Mrs.)E.Hanagan, C.Middle, A.Morgan, M.Webber and  
C.J.Willis

#### **Other Members in Attendance County Borough Councillors:**

S.Bradwick, A.L.Davies, MBE, R.Lewis,  
M.J.Powell, R.W.Smith and T.Williams

**1. DECISION MADE:**

**Agreed –**

- To note the letter from Estyn, received on the 27<sup>th</sup> January, 2014.
- To present the report to the Education and Lifelong Learning Scrutiny Committee at its next meeting.

**Note:** The Chairman asked that it placed on record that he and the Cabinet were appreciative of the excellent progress made to date by the Director of Education and Lifelong Learning, his staff and schools and governors in respect of the Estyn feedback.

**2. REASON FOR THE DECISION BEING MADE:**

- The need to provide Members with the first feedback from Estyn in respect of their monitoring of the Council's progress in improving its Education Services for Children and Young People.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- Report to be presented to the Education and Lifelong Learning Scrutiny Committee.

**4. PERSONAL INTERESTS DECLARED:**

None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

N/A as the matter is to be reported to the next meeting of the Education and Lifelong Learning Scrutiny Committee.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

20<sup>th</sup> February, 2014

.....  
(Proper Officer)

.....  
(Dated)