



RHONDDA CYNON TAF

RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 20th November, 2014

Agenda Item 6

SUBJECT:

Review of Licensing Policy Statement 2015-2020

Cabinet Members Present County Borough Councillors:

A.Morgan (Chairman), P.Cannon, R.Bevan, A.Crimmings, M.Forey,
E.Hanagan, G.Hopkins, K.Montague and M.Webber

Other Members in Attendance County Borough Councillors:

C.Davies and E.Webster

1. DECISION MADE:

Agreed –

- To note the process of review and consultation that has been undertaken by the Director of Public Health and Protection with regard to revision of the current Licensing Policy Statement.
- To note the recommendation of the Licensing Committee to approve the changes proposed at meetings held on 2nd September, 2014 and 21st October, 2014.
- To approve the changes made to the Draft Licensing Policy Statement for 2015-2020 and commend the revised version (to be the Licensing Policy Statement 2015-2020) to Full Council for approval and adoption.
- That subject to adoption by Full Council on the 10th December, 2014, the revised Licensing Policy Statement is implemented with effect from 7th January, 2015.

2. REASON FOR THE DECISION BEING MADE:

- The need to ensure that the Statement of Policy is `fit for purpose` for the forthcoming five years, in view of the fact that the current Statement of Licensing Policy has been in force since 7th January, 2011 and as a result of legislative change has been extended to have effect for a period of five years, terminating on 7th January, 2015.

3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

- Report to Special Licensing Act, Committee – 2nd September, 2014.
- Report to Licensing Act, Committee – 21st October, 2014.
- Report to be presented to Council – 10th December, 2014.

4. PERSONAL INTERESTS DECLARED:

None

5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

N/A as the matter is to be reported to the Council Meeting on the 10th December, 2014.

6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:

N/A

6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

N/A

.....
(Mayor)

.....
(Dated)



.....
(Proper Officer)

24th November, 2014.....
(Dated)