



RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 19th March, 2015.

Agenda Item 5

SUBJECT:
Annual Equalities Report 2013-14.

**Cabinet Members Present
County Borough Councillors:**

A.Morgan (Chairman), P.Cannon, R.Bevan, A.Crimmings, M.Forey,
E.Hanagan, G.Hopkins, and M.Webber

**Apology for Absence
County Borough Councillor:**
K. Montague

**Other Members in Attendance
County Borough Councillors:**
P. Jarman and L. Walker

1. DECISION MADE:

Agreed –

- To note the contents of the report
- To allow the Director, Human Resources to publish the report before the 31st March, 2015 as required by the Wales Specific Equality Duties as set out in the Equality Act 2010.

N.B With the permission of the Chairman, County Borough Councillor P Jarman spoke on this matter to which the Leader of the Council responded.

2. REASON FOR THE DECISION BEING MADE:

- In accordance with the Equality Act 2010 and the Wales Specific Equality Duties to allow publication of the Councils Annual Equality report by 31st March, 2015.

3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

- Strategic Equality Group.

4. PERSONAL INTERESTS DECLARED:

- None

5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO ✓

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **27th March 2015** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:

N/A

6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

N/A

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(Mayor)

.....
(Dated)



.....
(Proper Officer)

19.03.15
(Dated)