



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 24<sup>th</sup> September, 2015.**

***Agenda Item 3***

**SUBJECT:**

Foundation Phase, Key Stage 2 & 3 and provisional Key Stage 4 Outcomes for 2015.

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey,  
E. Hanagan, G Hopkins K. Montague, J Rosser and M.Webber

**1. DECISION MADE:**

**Agreed –**

- To note the information contained within the report
- That detailed school by school information is presented to a future Cabinet and Children and Young People's Scrutiny Committee on receipt of the final data from the Welsh Government.

**2. REASON FOR THE DECISION BEING MADE:**

- The need to provide Members with initial feedback on the Foundation Phase, Key Stage 2,3 & 4 outcomes for 2015.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- N/A

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES      NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **2<sup>nd</sup> October 2015** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

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**(Mayor)**

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**(Dated)**



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**(Proper Officer)**

**24.09.15**  
**(Dated)**