

RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 18th February, 2016

Agenda Item - 5

SUBJECT: Supporting People Commissioning Plan 2016-2017

Cabinet Members Present County Borough Councillors:

A.Morgan (Chairman), R.Bevan, A.Crimmings, G. Hopkins K. Montague, J. Rosser & M.Webber

> Apologies for Absence County Borough Councillors: M.Forey & E. Hanagan

Other County Borough Councillor(s) in Attendance:-R Smith

1. DECISION MADE:

Agreed –

- 1. To note the indicative grant allocation for 2016/17
- 2. To approve the Supporting People Commissioning Plan for 2016/17.

2. REASON FOR THE DECISION BEING MADE:

- The need to update Members on the Council's indicative Supporting People Grant for 2016/17
- The need to approve the Local Commissioning Plan for Rhondda Cynon Taf's Supporting People Programme, for the period 2016/17.

3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

• Section 6 of Appendix 1 provides details in respect of the consultation undertaken.

4. PERSONAL INTERESTS DECLARED:

- County Borough Councillor K Montague declared the following personal and non prejudicial interest: "I will be taking up employment with Cynon Taf Housing Association who have had involvement in this area"
- 5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO $\sqrt{}$

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **26th February 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:

N/A

6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

((2000)
(Mavor)	(Dated)
N/A	

(Proper Officer)

18.02.16 (Dated)