



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 17<sup>th</sup> March, 2016**

***Agenda Item 4***

**SUBJECT:**  
Annual Equality Report 2014/15.

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey, E.  
Hanagan, G. Hopkins & J. Rosser.

**Apologies for Absence  
County Borough Councillors:**

K. Montague & M Webber.

**Other County Borough Councillor(s)  
in Attendance:-**

S Pickering & P Wasley.

**1. DECISION MADE:**

**Agreed –**

1. To publish the Annual Equality Report 2014/15 as attached as Appendix 1 of the report.

**2. REASON FOR THE DECISION BEING MADE:**

- The need to advise Members of the Council's Annual Equality report for the year 2014/15.
- In accordance with the Equality Act 2010 and the Wales Specific Equality Duties to allow publication of the Council's Annual Equality report by 31<sup>st</sup> March, 2016.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- N/A

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

- N/A

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES      NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **25<sup>th</sup> March 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

(N.B This decision is capable of implementation from the 25<sup>th</sup> March, 2016 although officers will note that the next working date is the 29<sup>th</sup> March)

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)



.....  
(Proper Officer)

**17.03.16**  
(Dated)