



RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 19th September 2017

Agenda Item: 10

**SUBJECT: SOUTHERN GATEWAY – MOUNTAIN ASH CROSS VALLEY
LINK ROAD
PROJECT UPDATE**

**Cabinet Members Present
County Borough Councillors:**

A.Morgan (Chairman), M. Webber, A.Crimmings,
G.Hopkins, M.Norris, R.Lewis & C.Leyshon.

**Apology for Absence
County Borough Councillors:**

R.Bevan & J.Rosser

Other Councillor(s) in Attendance:-

G Davies, P Jarman, E Stephens, E Webster, M Weaver &
J Williams.

1. DECISION MADE:

Agreed –

1. To note the progress made and endorse the next steps as outlined within the report.
2. To delegate the Director of Highways and Streetcare Services the authority to:
 - Subject to the grant of planning permission and the obtaining of sufficient funding for each stage of the CPO to take all steps to secure the making, confirmation and implementation of the CPO in respect of the land identified on the plan (at Appendix A of the report) including but not limited to the following procedural steps:
 - Seek confirmation of the CPO by the Welsh Ministers (or, if permitted, by the Council pursuant to Section 14A Acquisition of Land Act 1981), including the preparation and presentation of the Council's case at any Public Inquiry which may be necessary.
 - The publication and service of notices of confirmation of the CPO and thereafter to execute and serve any General Vesting Declarations and/or Notices to Treat and Notices of Entry.
 - Acquire the necessary interests in the land.
 - The referral and conduct of disputes, relating to compulsory purchase compensation, to the Upper Tribunal (Lands Chamber).

N.B With the permission of the Chairman, County Borough Councillor P Jarman spoke on this item.

2. REASON FOR THE DECISION BEING MADE:

The need to update Cabinet on the current progress related to the development and delivery of the major transportation project: Mountain Ash Cross Valley Link Road from Cabinet Report of 15th March 2017 and to clarify the powers delegated to the Director of Highways and Streetcare Services to progress the Rhondda Cynon Taf County Borough Council (Mountain Ash Cross Valley Link) Compulsory Purchase Order 2007 ('the CPO').

3. LINKS TO CORPORATE PRIORITIES / FUTURE GENERATIONS – SUSTAINABLE DEVELOPMENT.

The Mountain Ash Cross Valley Link supports the Council's Corporate Plan Priority "Place – creating neighbourhoods where people are proud to live and work".

4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

As outlined within section 6 of the report, Consultation has been undertaken with the stakeholders and parties affected by the Mountain Ash Cross Valley Link proposals and these include the Council's departments, statutory bodies, statutory undertakers, Network Rail and third parties whose land is required for the proposals.

5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL

Cabinet – 24th November, 2015; 19th April 2016 ; 15th March, 2017.
Planning & Development Control Committee – 16th March 2017

6. PERSONAL INTERESTS DECLARED:

None

7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **27th September, 2017** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

8. (b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS DEEMED EXEMPT OR NON APPLICABLE:

I. COUNCIL FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-

Reason:.....**N/A**.....

II. URGENT DECISION:-

Reason:.....**N/A**.....

8. (c) IF DEEMED URGENT - SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

N/A

.....
(Mayor)

.....
(Dated)



.....
(Proper Officer)

19th September, 2017
(Dated)