



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 21st September 2017**

***Agenda Item: 5***

**SUBJECT: FOUNDATION PHASE, KEY STAGE 2 & 3 AND  
PROVISIONAL KEY STAGE 4 OUTCOMES FOR 2017**

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), M. Webber, R.Bevan, A.Crimmings,  
G.Hopkins, J.Rosser, R.Lewis & C.Leyshon.

**Apology for Absence  
County Borough Councillor:**

M.Norris

**Other Councillor(s) in Attendance:-**

J.Davies, L.Hooper, J.James, E.Webster

**1. DECISION MADE:**

**Agreed –**

1. To note the information contained within the report
2. That detailed school by school information is presented to a future meeting of the Cabinet and Children and Young People Scrutiny Committee on receipt of the final data from the Welsh Government.

**2. REASON FOR THE DECISION BEING MADE:**

To ensure that Cabinet Members are fully aware of the educational performance of the pupils and schools within Rhondda Cynon Taf.

**3. LINKS TO CORPORATE PRIORITIES / FUTURE GENERATIONS – SUSTAINABLE DEVELOPMENT.**

Educational performance has a clear link to the Council's priority of Building a Strong Economy.

**4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

None

**5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL**

None

**6. PERSONAL INTERESTS DECLARED:**

None

**7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES  NO

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **29<sup>th</sup> September, 2017** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**8. (b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS DEEMED EXEMPT OR NON APPLICABLE:**

- I. COUNCIL FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-  
Reason:.....**N/A**.....
- II. URGENT DECISION:-  
Reason:.....**N/A**.....

**8. (c) IF DEEMED URGENT - SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)



.....  
(Proper Officer)

21<sup>st</sup> September, 2017  
(Dated)