

# RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## COMMITTEE SUMMONS

P J Lucas  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX  
Tel. No. (01443) 424102 – Mrs Ann Edwards

A meeting of the Children & Young People Scrutiny Committee will be held at the County Borough Council Headquarters, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE (THE CHAMBER) on MONDAY 21<sup>ST</sup> MARCH 2016 AT 5PM.

## AGENDA

- |  | <b>Page<br/>No's.</b> |
|--|-----------------------|
| <b>1. DECLARATION OF INTEREST</b>  |                       |
| To receive disclosures of personal interests from Members in accordance with the Code of Conduct (including Whipping Declarations).                                |                       |
| 1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest: and               |                       |
| 2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <b>must</b> notify the Chairman when they leave.          |                       |
| <b>2. To approve as an accurate record the minutes of the meeting of the Children &amp; Young People Scrutiny Committee held on 29<sup>th</sup> February 2016.</b> | <b>1 - 7</b>          |
| <b>REPORTS OF THE GROUP DIRECTOR, COMMUNITY &amp; CHILDREN'S SERVICES</b>  |                       |
| <b>3. To consider the report in relation to the Council's Arrangements to support the safeguarding of children.</b>  | <b>9 - 34</b>         |
| <b>4. To consider the Cwm Taf Safeguarding Children's Board Annual Report 2014/15.</b>   | <b>35 - 56</b>        |
| <b>5. To consider the report in relation to Team Around the Family (TAF) – Performance &amp; Delivery.</b>   | <b>57 - 66</b>        |

**REPORT OF DIRECTOR, CABINET AND PR IN DISCUSSIONS WITH THE RELEVANT PORTFOLIO HOLDER, COUNCILLOR MONTAGUE**

6. To consider the report in relation to Youth Engagement. **67 - 74**

**REPORT OF THE TEMPORARY DIRECTOR OF EDUCATION & LIFELONG LEARNING**

7. To consider the annual school attendance performance report for the academic year 2014/15. **75 - 92**

**REPORT OF THE DIRECTOR OF LEGAL & DEMOCRATIC SERVICES**

8. To consider the Children and Young People Scrutiny Committee's contribution to the Overview & Scrutiny Annual Report. **93 - 107**

**URGENT ITEMS**

To consider any items, which the Chairman by reason of special circumstance is of the opinion should be considered at the meeting as a matter of urgency.

**Circulation:**

The Chairman and Vice-Chairman of the Children & Young People Scrutiny Committee  
(County Borough Councillors (Mrs) C Leyshon and C Williams respectively)

County Borough Councillors;

|                |               |             |              |
|----------------|---------------|-------------|--------------|
| H Boggis       | J Bunnage     | S Carter    | (Mrs) J Cass |
| A L Davies MBE | S Evans-Fear  | M Griffiths | P Jarman     |
| B Morgan       | (Mrs) S Jones | B Stephens  | (Mrs) M Tegg |
| G Thomas       | R K Turner    | L Walker    |              |

Co-opted Members:-

Reverend E Counsell – Voting Diocesan Authorities' Representative  
Mr J Fish – Voting Elected Parent / Governor Representative  
Mr J Horton – Voting Elected Parent/Governor Representative  
Mrs S Jones – Voting Elected Parent / Governor Representative  
Mrs C Jones – Representing the National Union of Teachers and Teachers' Panel  
Mr C Jones – Representing GMB  
Ms A Jones – Representing UNITE  
Mr M Cleverley – Representing NASUWT and Teachers' Panel  
Mr D Price – Representing UNISON

**14<sup>th</sup> March 2016**