

**RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

**C B Jones  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX  
Tel. No. (01443) 424081- C Hendy**

**A meeting of the CHILDREN & YOUNG PEOPLE SCRUTINY COMMITTEE  
(CHILDREN'S SOCIAL SERVICES) will be held at the Council  
HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE (THE  
CHAMBER) on WEDNESDAY, 10<sup>th</sup> January 2018 at 5.00p.m**

**AGENDA**

- | <b>1.</b>  | <b>DECLARATION OF INTEREST</b>   | <b>Page<br/>No's.</b> |
|--|--|-----------------------|
|  | <p>To receive disclosures of personal interests from Members in accordance with the Code of Conduct (including Whipping Declarations).</p> <ol style="list-style-type: none"><li>1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest: and</li><li>2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <b><u>must</u></b> notify the Chairman when they leave.</li></ol> |                       |
| <b>2.</b>  | <p>To approve as an accurate record the minutes of the meeting of the Children &amp; Young People Scrutiny Committee held on 8<sup>th</sup> November 2017</p>  | <b>1 - 6</b>          |
| <br><p style="text-align: center;"><b><u>REPORT OF THE GROUP DIRECTOR, COMMUNITY &amp;<br/>CHILDREN'S SERVICES</u></b></p> |  |                       |
| <b>3.</b>  | <p>To Receive a report on the housing availability for vulnerable children ( Accommodation for homeless 16 – 17 year old children)</p>   | <b>7 - 56</b>         |

- |    |   |         |
|----|---|---------|
| 4. | To consider the Report in Respect of Missing Children within RCT  | 57 - 64 |
| 5. | To receive the Young Carers Annual Report   | 65 - 79 |
| 6. | <p><b>URGENT ITEMS</b></p> <p>To consider any items, which the Chairman by reason of special circumstance is of the opinion should be considered at the meeting as a matter of urgency.</p> |         |

**Circulation:**

The Chairman and Vice-Chairman of the Children & Young People Scrutiny Committee  
(County Borough Councillors S. Rees-Owen and W. Lewis respectively)

County Borough Councillors;

J Brencher	H. Fychan	S. Powderhill
A. Calvert	J. Harries	S. Powell
S. Evans-Fear	M. Powell	S. Rees

Co-opted Members:-

Reverend E Counsell – Voting Diocesan Authorities’ Representative  
 Mr J Fish – Voting Elected Parent / Governor Representative  
 Mrs S Jones – Voting Elected Parent / Governor Representative  
 Mr S Jones - Voting Elected Parent / Governor Representative  
 Mrs C Jones – Representing the National Union of Teachers and Teachers’ Panel  
 Mr C Jones – Representing GMB  
 Ms A Jones – Representing UNITE  
 Mr M Cleverley – Representing NASUWT and Teachers’ Panel  
 Mr D Price – Representing UNISON

**3<sup>rd</sup> January 2018**