

**RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

**COUNCIL SUMMONS**

**P J Lucas  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX**

Mrs. Z. Maisey - Tel. No. (01443) 424099

**YOU ARE SUMMONED** to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on **Thursday, 10<sup>th</sup> March, 2016** at **5.00 p.m.**

**AGENDA**

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Nos.**

**DECLARATION OF INTEREST**

- 1** To receive disclosures of personal interests from Members in accordance with the Code of Conduct
1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
  2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

**2 ANNOUNCEMENTS**

**3 MINUTES**

To approve as an accurate record the minutes of the meeting of Council held on the 24<sup>th</sup> February, 2016.

**1 – 9**

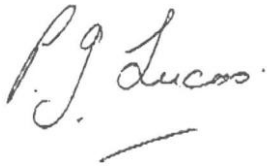
**OPEN GOVERNMENT**

**4 STATEMENTS** in accordance with Procedure Rule 2

To receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders

## **OFFICERS REPORTS**

- 5 Council Corporate Plan Investment Priorities 11 – 22**
- To consider the report of the Cabinet.
- 6 Council Tax Resolution for the Year Ending 31<sup>st</sup> March, 2017**
- To consider the report of the Group Director, Corporate & Frontline Services **23 - 33**
- 7** To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.



**Director, Legal & Democratic Services**

**To: All Members of the Council**

**3 March 2016**

