**RHONDDA CYNON TAF**
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**
C B Jones
Director of Legal and Democratic Services
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale    CF40 2XX

Tel. No. (01443) 424081 – Claire Hendy

**A Meeting** of the **HEALTH & WELLBEING SCRUTINY COMMITTEE** will be held at the County Borough Council Offices, The Pavilions, Cambrian Park Clydach Vale, on **Tuesday , 30ᵗʰ January ,2018 at 5.00 p.m.**

**AGENDA**

| | | |
|---|---|---|
| **1.** | **DECLARATIONS OF INTEREST** | **Page No's** |

To receive disclosures of personal interests from Members in accordance with the Code of Conduct (including whipping declarations)
Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest: and where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

**2.    MINUTES**

To approve as an accurate record the minutes of the meeting of the Health & Wellbeing Scrutiny Committee held on the 13ᵗʰ December 2017.          **1 - 6**

**REPORT OF THE  DIRECTOR , PUBLIC HEALTH, PROTECTION & COMMUNITY SERVICES**

**3.**     To receive an update report in respect of Air Quality          **7 - 12**

**4.**     To consider the report in respect of the Housing Allocation Policy.          **13 - 88**

**5.**     To receive a presentation in respect of Substance Misuse in

Rhondda Cynon Taf

## 6. URGENT ITEMS

To consider any items, which the Chairman by reason of special circumstance is of the opinion should be considered at the meeting as a matter of urgency.

**Circulation:**

All Members of the Health & Wellbeing Scrutiny Committee

County Borough Councillors R Yeo and J Elliott (Chairman and Vice Chairman respectively)

County Borough Councillors;

| | | |
|---|---|---|
| J. Davies | W. Owen | C.J.Willis |
| L. De Vet | L. Jones | |
| S.Evans | (Mrs) A. Roberts | |
| M. Forey | J. Williams | |

County Borough Councillor G. Hopkins, Cabinet Member for Children and Adults Community Services

**23rd January 2018**