

# **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

## **COMMITTEE SUMMONS**

C B Jones  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Tel. No (01443) 424081 – Claire Hendy

**A Meeting** of the **HEALTH & WELLBEING SCRUTINY COMMITTEE** will be held at the County Borough Council Offices (Chamber), The Pavilions, Cambrian Park, Clydach Vale on **Monday, 16<sup>th</sup> April, 2018 at 5.00 p.m.**

## **AGENDA**

### **1. DECLARATIONS OF INTEREST**

**Page  
No's**

To receive disclosures of personal interests from Members in accordance with the Code of Conduct (including whipping declarations)

Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest: and where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they must notify the Chairman when they leave.

### **2. MINUTES**

To approve as accurate records the minutes of the meetings of the Health & Well-Being Scrutiny Committee held on the:-

- 30<sup>th</sup> January, 2018
- 20<sup>th</sup> February, 2018

**1 – 6  
7 - 10**

### **3. REVIEW OF THE IMPLEMENTATION OF THE SOCIAL SERVICES AND WELLBEING (WALES) ACT, 2014**

To consider the report of the Group Director, Community & Children's Services. **11 - 18**

#### **4. COMMUNITY ZONES**

To consider the report of the Director of Public Health, Protection and Community Services **19 - 26**

#### **5. URGENT BUSINESS**

To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.

#### **Circulation:**

All Members of the Health & Wellbeing Scrutiny Committee

County Borough Councillors R Yeo and J Elliott (Chair and Vice Chair respectively)

County Borough Councillors:

J. Davies	W. Owen	C.J.Willis
L. De Vet	L. Jones	
S.Evans	(Mrs) A. Roberts	
M. Forey	J. Williams	

County Borough Councillor G. Hopkins, Cabinet Member for Adult and Children's Community Services

**9<sup>th</sup> April, 2018**