

# **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

## **COMMITTEE SUMMONS**

Mr. C. B. Jones  
Director of Legal and Democratic Services,  
Rhondda Cynon Taf County Borough Council,  
The Pavilions,  
Cambrian Park,  
Clydach Vale, CF40 2XX

Tel.No. (01443) 424098 – J. Nicholls

A meeting of the **Licensing Committee** will be held at the **County Borough Council Offices, The Pavilions Cambrian Park, Clydach Vale** on **Tuesday, 7th March 2017 at 5.00pm.**

**FOR INFORMATION AND AS A GENERAL RULE, ANY MEMBERS OF THE PUBLIC WISHING TO SPEAK ON ANY ITEM OF THIS AGENDA IN WHICH THEY HAVE AN INTEREST, WILL NEED TO SUBMIT A FORMAL REQUEST TO THE LICENSING DIVISION, TY ELAI, DINAS ISAF EAST, WILLIAMSTOWN, CF40 1NY, AT LEAST TWO WORKING DAYS PRIOR TO THE DATE OF THE MEETING**

## **AGENDA**

### **1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members, in accordance with the Code of Conduct

**(Note:**

1. Members are requested to identify the item number and subject matter to which their interest relates, and to signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest, they **must** notify the Chairman when they leave.)

### **2. HUMAN RIGHTS ACT 1998 AND CRIME AND DISORDER ACT**

To note, that when Members determine the licensing and registration matters before them, they have a duty not to act in a manner that is incompatible with the convention on Human Rights and the Crime and Disorder Act.

**MINUTES**

- |    |  |     |
|----|--|-----|
| 3. | To approve as a correct record the Minutes of the Licensing Committee held on Tuesday, 17 <sup>th</sup> January 2017 | 1-8 |
|----|--|-----|

**REPORTS OF THE SERVICE DIRECTOR, PUBLIC HEALTH AND PROTECTION**

- |    |   |      |
|----|---|------|
| 4. | To consider the Licences & Registrations issued under the provision of delegated powers for the period 26 <sup>th</sup> December 2016 to the 26 <sup>th</sup> February 2017 | 9-38 |
|----|---|------|

**Performing Animals  
Animal Licensing  
Tattooing & Piercing**

5. To consider passing the following resolution:-

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act 1972 (as amended) for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 13 of Part 4 of Schedule 12A of the Act”.

**REPORTS OF THE SERVICE DIRECTOR, PUBLIC HEALTH AND PROTECTION CONTAINING EXEMPT INFORMATION**

- |    |   |          |
|----|---|----------|
| 6. | To consider the following Applications for Licensing and/or Registration:   | 39-122   |
|    | 1. Mr RL of Pentre  | 40-41    |
|    | 2. Mr MCP of Cardiff  | 41-42    |
|    | 3. Mr DET of Pontyclun  | 43-44    |
|    | 4. Mr MA of Cardiff   | 44-46    |
|    | 5. Mr CJS of Pontypridd   | 46-48    |
|    | 6. Mr GD of Pontypridd  | 49-52    |
| 7. | Enforcement Summary (Including Appeal/Prosecution Data) for the period 13 <sup>th</sup> January 2017 to the 24 <sup>th</sup> February 2017.             | 123-128  |
| 8. | Summary of Licences issued under provision of delegated authority for the period 26 <sup>th</sup> December 2016 to the 26 <sup>th</sup> February 2017:- | 129- 165 |
|    | (i) Joint Hackney Carriage/Private Hire Vehicle Drivers Licences  |          |
|    | (ii) Hackney Carriage Vehicle Licences  |          |
|    | (iii) Private Hire Vehicle Licences   |          |
|    | (iv) Private Hire Operator Licences   |          |

## **9. Urgent Items**

To consider any items which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

### **1. Circulation:**

#### **Members of the Committee:-**

The Chairman and Vice Chairman of the Licensing Committee  
(County Borough Councillors A. S. Fox and B. Morgan respectively)

County Borough Councillors S. A. Bradwick, J. Bunnage, (Mrs) J. Cass,  
(Mrs) S.J. Jones, K. Montague, I. Pearce, S. Powderhill, G. Smith, L.G. Walker,  
E. Webster, C.J. Williams, T. Williams and D. Weeks

County Borough Councillor J. Rosser (Cabinet Member for Prosperities, Wellbeing and Communities) – for information.

**28<sup>th</sup> February 2017**