

**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**MUNICIPAL YEAR 2013-2014**

**DEVELOPMENT CONTROL  
COMMITTEE  
15 MAY 2014**

**REPORT OF: SERVICE  
DIRECTOR PLANNING**

	<b>Agenda Item No. 10</b>
<b>INFORMATION FOR MEMBERS, PERTAINING TO ACTION TAKEN UNDER DELEGATED POWERS</b>	

**1. PURPOSE OF THE REPORT**

To inform Members of the following:

Overview of Enforcement Cases.  
Enforcement Delegated Decisions.

**2. RECOMMENDATION**

That Members note the information.

# Planning Enforcement Activity : April 2014

Development Control Committee Agenda - 15 May 2014

<b>Cases</b>	Received		38			
	Resolved		30			
	Ongoing		296			
	12 week target (75%)		80%	Within 24	Outside 6	
	Complaint acknowledgement target		83%	Within 19	Outside 4	
	Site visit target		86%	Within 30	Outside 35	
	Priority	1	-			
2		23				
3		15				
<b>Source</b>	AM/MP		-			
	Anonymous		5			
	Councillor		7			
	Internal/Pro-Active		6			
	Public		20			
<b>Type</b>	Advert		1	Listed building/Con Area Consent	-	
	Engineering operations		1	Not in accordance with approved plans / pre-commence conditions	3	
	Change of use		10	Operational development	2	
	Householder		13	S106	1	
	Breach of Condition Notice		7	S215 Untidy land / buildings	-	
<b>Resolution</b>	Remedied		9			
	No breach		10			
	Not expedient		-			
	Referred to Planning Officer		4			
	Planning application		5			
	Notice served	Enforcement		-		
		Breach of Condition		-		
S.215 (untidy land)		2				

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**Enforcement Delegated decisions made between 01/04/2014 and 30/04/2014**

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**EN/13/00437**

**Decision:** Notice Served

**Breach:** Untidy garden

**Location:** 10 Lanwern Road, Maesycoed

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**EN/13/00464**

**Decision:** Notice Served

**Breach:** Condition of listed Building

**Location:** Building E2 (Main), Former Coed y Lan School, Tyfica Road, Pontypridd

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**LOCAL GOVERNMENT ACT 1972**

**as amended by**

**LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**LIST OF BACKGROUND PAPERS**

**DEVELOPMENT CONTROL COMMITTEE**

**15 MAY 2014**

**REPORT OF: SERVICE DIRECTOR PLANNING**

**REPORT**

**INFORMATION FOR MEMBERS,  
PERTAINING TO ACTION TAKEN  
UNDER DELEGATED POWERS**

**OFFICER TO CONTACT**

**Mr. J. Bailey  
(Tel. 01443 425004)**

**See Relevant Application File**