

# RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## COMMITTEE SUMMONS

P J Lucas  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Tel. No. (01443) 424099 – Mrs.Z.Maisey

A meeting of the **STANDARDS COMMITTEE** will be held at the County Borough Council Offices, The Pavilions, Clydach Vale (Committee Room 2) on **Thursday, 28 April 2016 at 10 a.m.**

### AGENDA

	<b>Page Nos.</b>
<b>1</b> <b><u>Declarations of Interest</u></b>	
To receive disclosures of personal interests from Members in accordance with the Code of Conduct	
<b>(Note:</b> Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest, they <u>must</u> notify the Chairman when they leave)	
<b>2</b> <b><u>Minutes</u></b>	
To approve as an accurate record, the minutes of the meeting held on 29 <sup>th</sup> January 2016.	<b>1 – 3</b>
<b>3</b> <b><u>Reports of the Monitoring Officer</u></b>	
To consider the reports of the Monitoring Officer in respect of:-	
(a) Application for Dispensation – County Borough Councillor P. Wasley	<b>5 - 12</b>
(b) Local Government Ethical Framework	<b>13 - 42</b>
(c) Revised Members' Code of Conduct	<b>43 - 60</b>

- (d) Public Services Ombudsman for Wales – Summary of Complaints against Members – 1<sup>st</sup> April 2015 – 31<sup>st</sup> March 2016 **61 – 74**
- (e) Public Services Ombudsman for Wales – Code of Conduct Casebooks and Fact Sheets **75–112**

**4 Urgent Items**

To consider any item, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency

**Circulation:**

Independent Members - M.Jehu, MBE (Chair), A.Jones (Vice Chair) and G.Smith

County Borough Councillors C.Davies and G.Stacey

Community Councillor R.Butler

Mr.P.J.Lucas, Monitoring Officer

Mr.C.B.Jones, Deputy Monitoring Officer

Mr.A.Wilkins, Head of Legal - Corporate & Democratic Services

**21 April 2016**