

# RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## COMMITTEE SUMMONS

P J Lucas  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Tel. No. (01443) 424045 – Ms.Karyl May

A meeting of the **STANDARDS COMMITTEE** will be held at the County Borough Council Offices, The Pavilions, Clydach Vale (Committee Room 1) on **Friday, 9<sup>th</sup> December, 2016 at 10 a.m.**

### AGENDA

	<b>Page Nos.</b>
<b>1</b> <b><u>Declarations of Interest</u></b>	
To receive disclosures of personal interests from Members in accordance with the Code of Conduct	
<b>(Note:</b> Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest, they <u>must</u> notify the Chairman when they leave)	
<b>2</b> <b><u>Minutes</u></b>	
To approve as an accurate record, the minutes of the meeting held on 21 <sup>st</sup> September, 2016.	<b>1 - 6</b>
<b>3</b> <b><u>Reports of the Monitoring Officer</u></b>	
To consider the reports of the Monitoring Officer in respect of:-	
<b>(1) Application for Dispensation – County Borough Councillor P.Jarman</b>	<b>7 - 10</b>
<b>(2) Training –</b>	
<b>(a) Joint Working with Merthyr Tydfil County Borough Council (verbal update)</b>	

- (b) **Members Attendance at Meetings – Feedback from the Democratic Services Committee (verbal)**  
(c) **Ethics and Standards – Materials from WLGA (attached)**

11 – 60

**4 Urgent Items**

To consider any item, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

**Circulation:**

Independent Members - M.Jehu, MBE (Chair), A.Jones (Vice Chair) and G.Smith

County Borough Councillors C.Davies and G.Stacey

Community Councillor R.Butler

Mr.P.J.Lucas, Monitoring Officer

Mr.C.B.Jones, Deputy Monitoring Officer

Mr.A.Wilkins, Head of Legal - Corporate & Democratic Services

**2<sup>nd</sup> December, 2016**