

CYNGOR BWRDEISTREF SIROL  
**RHONDDA CYNON TAF**  
COUNTY BOROUGH COUNCIL

**A MEETING OF THE CABINET WILL BE HELD ON  
WEDNESDAY, 14<sup>TH</sup> MAY, 2014 AT 2 P.M. AT THE COUNTY  
BOROUGH HEADQUARTERS, THE PAVILIONS, CAMBRIAN  
PARK, CLYDACH VALE.**

**Contact: Ms.Karyl May (Tel No. 01443 424045)**

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 4 p.m. on the last working day before the date of the above meeting. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424199

**LIST OF ITEMS FOR CONSIDERATION**

**Declaration of Interest:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**1. Medium Term Service Planning – Service Change Proposals  
Phase 2**

To receive the report of the Corporate Management Team (CMT) outlining the Phase 2 Service Change proposals required as part of the Council's Medium Term Service Planning arrangements, specifically in the context of the need to reduce spend and enable the Council to set

a balanced budget into the medium term. The report also includes the results of the comprehensive consultation exercise that ended on the 24<sup>th</sup> February, 2014 and the Equality Impact Assessments completed for each proposal.

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**2. Urgent Business**

To consider any urgent business as the Chairman feels appropriate.

**Chief Executive and Secretary to the Cabinet**