

CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

A MEETING OF THE CABINET WILL BE HELD ON TUESDAY, 23RD SEPTEMBER, 2014 AT 10.30 A.M. AT THE COUNTY BOROUGH HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE.

Contact: Ms.Karyl May (Tel No. 01443 424045)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 4 p.m. on the last working day before the date of the above meeting. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424199

LIST OF ITEMS FOR CONSIDERATION

Declaration of Interest:

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
 2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.
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1. **Funding Package for the Vibrant and Viable Places Programme**
To receive the report of the Director, Regeneration and Planning outlining the funding package for the Vibrant and Viable Places Programme in the Pontypridd Settlement Area.

2. **Improving Primary Education Provision in Wattstown**
To receive the report of the Director, Education and Lifelong Learning advising Members of the outcome of the recent consultation in respect of the proposal to close Aberllechau Primary School and transfer pupils to Pontygwaith Primary School, subject to parental preference in January, 2915.

Pages 3 - 107

3. **Hawthorn Swimming Pool – Progress Report**
To receive the report of the Group Director, Corporate Services providing Members with a position statement and options to consider following the structural survey undertaken at Hawthorn Swimming Pool.

Pages 109 - 119

4. **Temporary Arrangement of External Enforcement Company in Streetcare**
To receive the report of the Service Director, Streetcare informing Members of the need to make a temporary operational arrangement in Streetcare in order to facilitate the implementation of the recently approved side waste policy.

Pages 121 - 122

5. **To consider passing the following resolution:**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act, 1972 (as amended) for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 13 of Part 4 of Schedule 12A of the Act”.

6. **Review of the Council’s Senior Management Structure**
To consider the report of the Chief Executive, containing exempt information, seeking the Cabinet’s approval to implement the proposals for a revised Senior Management structure across the Council’s Directorates and to advise of the resultant savings in excess of one million pounds (inclusive of on costs) moving forward.

Pages 123 - 147

7. **Urgent Business**
To consider any urgent business as the Chairman feels appropriate.

Chief Executive and Secretary to the Cabinet