

*CYNGOR BWRDEISTREF SIROL*  
**RHONDDA CYNON TAF**  
COUNTY BOROUGH COUNCIL

A meeting of the **CABINET** will be held at the County Borough Council  
Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

**THURSDAY, 12<sup>TH</sup> FEBRUARY, 2015 at 10.30am.**

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 10<sup>TH</sup> FEBRUARY 2015. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email [Cabinet@rctcbc.gov.uk](mailto:Cabinet@rctcbc.gov.uk).

**ITEMS FOR CONSIDERATION**

**1 DECLARATION OF INTEREST:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. SCHOOL ADMISSION ARRANGEMENTS – FUNDING FOR PROVISION OF NURSERY EDUCATION**

To receive the report from the Director, Education & Lifelong Learning, Group Director, Corporate & Frontline Services and Group Director, Community & Children's Services reporting the results of the consultation exercise undertaken and additional information for Members consideration in respect of the service change proposal in relation to the funding for provision of Nursery Education within Rhondda Cynon Taf.

**3. MEDIUM TERM SERVICE PLANNING – SERVICE CHANGE PROPOSAL – MUSIC SERVICE.**

To receive the report from the Director, Education & Lifelong Learning and Group Director, Corporate & Frontline services reporting the results of the consultation exercise undertaken and additional information for Members consideration in respect of the service change proposal in relation to the discontinuation of the Music service.

**Pages 273 – 384**

**4. URGENT BUSINESS**

To consider any urgent business as the Chairman feels appropriate.

A handwritten signature in black ink, appearing to read 'A. S. H.', is written over a large, faint, light-colored watermark or signature that is partially visible in the background.

**Service Director and Secretary to the Cabinet**