

CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

A meeting of the **CABINET** will be held at the County Borough Council
Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

THURSDAY, 16TH APRIL, 2015 at 10.30am.

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 14TH April 2015. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email Cabinet@rctcbc.gov.uk.

ITEMS FOR CONSIDERATION

1 DECLARATION OF INTEREST:

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

2 SOCIAL SERVICES AND WELLBEING ACT: IMPLEMENTATION PROGRAMME.

To receive the report from the Group Director, Community & Children's Services updating Members on the progress made towards the implementation of the Social Services and Wellbeing Act.

- 3 ADULT SOCIAL CARE CHARGES 2015/16**
To receive the report from the Group Director, Community & Children's Services and the Group Director Corporate & Frontline Services setting out proposals for the levels of charging for non residential care services provided to service users within Adult services for the financial year 2015/16.
- Pages 29- 32**
- 4 HIGHWAYS, TRANSPORTATION AND STRATEGIC PROJECTS SUPPLEMENTARY CAPITAL PROGRAMME.**
To receive the report from the Group Director, Corporate and Frontline Services seeking Members approval for the detailed capital programme for Highways and Streetcare Services.
- Pages 33– 50**
- 5 EDUCATION & LIFELONG LEARNING DIRECTORATE PLANNED CAPITAL PROGRAMME (MINOR WORKS) 2015/16.**
To receive the report from the Director, Education & Lifelong Learning providing Members with details of minor capital works for approval for 2015/16 within the Education & Lifelong Learning Directorate.
- Pages 51 – 72**
- 6 THE CABINET WORK PROGRAMME**
To receive the report from the Secretary to the Cabinet outlining the Cabinet Work Programme for the three month period – May, June and July 2015.
- Pages 73– 78**
- 7 URGENT BUSINESS**
To consider any urgent business as the Chairman feels appropriate.



Service Director and Secretary to the Cabinet