

CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

A Meeting of the Cabinet will be held at the County Borough Council Headquarters, the Pavilions, Clydach Vale (The Council Chamber)

THURSDAY, 23RD JULY, 2015 at 10.30 a.m.

Contact: Mrs. Emma Wilkins (Tel.No.01443-424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 21st July, 2015. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email Cabinet@rctcbc.gov.uk

LIST OF ITEMS FOR CONSIDERATION

Declaration of Interest:

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
 2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.
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1. **REORGANISATION OF PRIMARY SCHOOLS, SECONDARY SCHOOLS AND 6TH FORM PROVISION IN THE RHONDDA VALLEYS AND TONYREFAIL - UPDATE**
To receive the report of the Director, Education & Lifelong Learning advising Members of the outcome of the recent publication of the statutory notices in respect of the proposals to reorganise primary

schools, secondary schools and sixth form provision in the Rhondda Valleys and Tonyrefail.

Pages 1 -22

2. UTILISING EUROPEAN SOCIAL FUND TO SUPPORT YOUTH EMPLOYMENT AND ATTAINMENT IN RHONDDA CYNON TAF

To receive the joint report of the Director, Education & Lifelong Learning and the Director, Regeneration & Planning outlining to Members the current arrangements in place to support young people aged 16 – 24 years who are NEET and the potential opportunity to add value to the current provision by accessing European funding through participation in the regional `Inspire to Work` ESF programme.

Pages 23 - 34

3. DIRECTOR OF SOCIAL SERVICES ANNUAL REPORT

To receive the report of the Group Director, Community & Children's Services providing Members with the statutory required Annual Report of the Director of Social Services.

Pages 35 - 60

4. STRATEGY FOR ENABLING LOCAL HOUSING DEVELOPMENT

To receive the report of the Director, Corporate Estates setting out a policy for bringing forward parcels of land to facilitate local housing development.

Pages 61 - 76

5. To consider passing the following resolution:-

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act, 1972 (as amended) for the following items of business on the grounds that it involves the likely disclosure of exempt information as define in paragraph 14 of Part 4 of Schedule 12A of the Act”.

6. CORPORATE ASSET MANAGEMENT PLAN 2013/18: INTERIM UPDATE

To receive the report of the Director, Corporate Estates, containing exempt information.

Pages 77 - 100

7. URGENT BUSINESS

To consider any urgent business as the Chairman feels appropriate.

A handwritten signature in black ink, appearing to be 'Andrew G. ...', written in a cursive style.

Service Director and Secretary to the Cabinet

