

**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

A meeting of the CABINET will be held at the County Borough Council Headquarters, The Pavilions, Clydach Vale (The Council Chamber)

THURSDAY 24<sup>TH</sup> SEPTEMBER, 2015 at 10.30AM.

Contact: Mrs Emma Wilkins (Tel No. 01443 424062)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5 p.m. on the 22<sup>nd</sup> September 2015. It must be noted that this facility is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please contact the Cabinet Office on 01443-424062 or alternatively please email [Cabinet@rctcbc.gov.uk](mailto:Cabinet@rctcbc.gov.uk).

**ITEMS FOR CONSIDERATION**

**1 DECLARATION OF INTEREST:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2 REORGANISING PRIMARY SCHOOLS, SECONDARY SCHOOLS, AND SIXTH FORM PROVISION IN THE RHONDDA VALLEYS AND TONYREFAIL.**

To receive the report from the Director, Education & Lifelong Learning advising Members of the decisions made by the Welsh Ministers in respect of the statutory proposals to reorganise school provision in the Rhondda and Tonyrefail areas of Rhondda Cynon Taf.

**3 FOUNDATION PHASE, KEY STAGE 2 & 3 AND PROVISIONAL KEY STAGE 4 OUTCOMES FOR 2015.**

To receive a report from the Director, Education & Lifelong Learning providing Members with initial feedback on the Foundation Phase, Key Stage 2, 3 & 4 outcomes for 2015.

**Pages 65 - 72**

**4 REVIEW OF CORONER SERVICE**

To receive the report from the Director, Legal & Democratic Services updating Members on the progress in pursuing the amalgamation of the Powys, Bridgend and Glamorgan Valleys and the Cardiff and the Vale of Glamorgan Coroner Areas, as agreed by Council on the 26<sup>th</sup> February 2014.

**Pages 73- 108**

**5 UTILISING THE WELSH GOVERNMENT EUROPEANS SOCIAL FUND COMMUNITIES FOR WORK PROJECT TO SUPPORT EMPLOYMENT IN RHONDDA CYNON TAF.**

To receive the report from the Group Director, Community & Children's Services providing Members with a brief on the arrangements for delivery of the Welsh Government's Communities First programme to support people into employment, and the opportunity to add value to current provision through participation in the Communities for Work, European Social Fund programme.

**Pages 109 - 118**

**6 REPRESENTATIONS AND COMPLAINTS PROCEDURES ANNUAL REPORT.**

To receive the report from the Group Director, Community & Children's Services providing an overview of the operation and effectiveness of the Council's statutory social services complaints procedure between April 2014 and March 2015, together with performance data for Adults and Children's Social Services.

**Pages 119- 136**

**7 THE COUNCIL'S COMMITMENT TO THE SYRIAN VULNERABLE PERSON'S RELOCATION SCHEME AND THE AFGHAN INTERPRETERS RELOCATION SCHEME.**

To receive the report from the Group Director, Community & Children's Services providing Members with information on two Home Office Schemes, the Syrian Vulnerable Person's Relocation Scheme and the Afghan Interpreters Relocation Scheme and to seek Members approval to support and actively partake in both schemes.

**Pages 137 - 140**

## **8 REPLACEMENT OF THE CREMATORS AT GLYNTAFF CREMATORIUM.**

To receive the report from the Group Director, Community & Children's Services seeking approval to commence the procurement process to replace both cremators and install mercury abatement equipment at Glyntaff Crematorium.

**Pages 141 - 144**

## **9 INDIVIDUAL DISABLED PARKING BAYS**

To receive the report from the Group Director, Community & Children's Services outlining the work undertaken to review the current policy and process for dealing with disabled parking bays and make recommendations regarding future provision.

**Pages 145 - 152**

## **10 COUNCIL PERFORMANCE REPORT**

To receive the report from the Group Director, Corporate & Frontline Services providing Members with an overview of the Council's performance, both from a financial and operational perspective based on the first three months of this financial year.

**Pages 153- 274**

## **11 IMPLEMENTING THE LIVING WAGE**

To receive the report from the Director, Human Resources advising Cabinet of details on how the Living Wage can be implemented, following the commitment made by the Leader to formally review its introduction.

**Pages 275 - 282**

## **12 URGENT BUSINESS**

To consider any urgent business as the Chairman feels appropriate.



**Service Director and Secretary to the Cabinet**

