



RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet DATE DECISION MADE: 24th November, 2015.

Agenda Item 13

SUBJECT:
City Deal – Briefing for Members

**Cabinet Members Present
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings,
E. Hanagan, G Hopkins, K. Montague, J. Rosser & M.Webber

**Apologies for attendance
County Borough Councillors:**

M.Forey

Other County Borough Councillor(s)

In Attendance:-

C Davies, G Davies, P Jarman,
& E Webster

1. DECISION MADE:

Agreed –

- To note the progress to date and the estimated timescales to get the full agreement of all parties to complete the City Deal.
- That the report be presented to the Council meeting on the 25th November, 2015.
- That a further update on progress is presented to Cabinet early in the New Year.

N.B with the permission of the Chairman, County Borough Councillor P Jarman spoke on this item.

2. REASON FOR THE DECISION BEING MADE:

- The need to update Members on the progress of the ten South East Wales local authorities in developing and securing a City Deal with Welsh Government and the UK Treasury Department of the UK Government.

3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:

- Not applicable at this stage.

4. PERSONAL INTERESTS DECLARED:

- None

5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):

N/A

6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:

YES NO ✓

Note: This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **2nd December 2015** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:

N/A

6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:

N/A

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(Mayor)

.....
(Dated)



.....
(Proper Officer)

24.11.15
(Dated)