



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 19<sup>th</sup> April, 2016**

***Agenda Item 7***

**SUBJECT:**

Cabinet Work Programme: May – July 2016.

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, M.Forey, G. Hopkins, J. Rosser  
& M Webber.

**Apologies for Absence  
County Borough Councillors:**

A.Crimmings, E. Hanagan & K. Montague.

**1. DECISION MADE:**

**Agreed –**

1. To approve the proposed Cabinet Work Programme for the period May – July 2016 (with appropriate amendments where necessary.)

**2. REASON FOR THE DECISION BEING MADE:**

- In accordance with paragraph 12.1 (Part 4) of the council Constitution, the Cabinet work programme should be prepared to cover a period of three months, with an updated version provided at the end of this period.

**3. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- The work programme has been compiled by Members of the Senior Leadership Team in consultation with the relevant portfolio holder(s).

**4. PERSONAL INTERESTS DECLARED:**

- None

**5. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):-**

- None

**6. (a) IS THE DECISION URGENT AND NOT TO BE THE SUBJECT OF ANY CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES      NO ✓

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **27<sup>th</sup> April 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**6. (b) IF YES, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS URGENT:**

N/A

**6. (c) SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

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**(Mayor)**

.....  
**(Dated)**



.....  
**(Proper Officer)**

**19.04.16**  
**(Dated)**