



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 15<sup>th</sup> December 2016**

*Agenda Item : 8*

**SUBJECT: MOUNTAIN ASH CROSS VALLEY LINK**

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings, M.Forey,  
G. Hopkins, M Norris, E Hanagan, M Webber, J.Rosser

**1. DECISION MADE:**

**Agreed that the Cabinet give authority to the Director, Highways & Streetcare:**

1. To submit a planning application for the Mountain Ash Cross Valley Link
2. That subject to the grant of planning permission and the obtaining of funding to take all steps to secure the making, confirmation and implementation of the CPO for Mountain Ash Cross Valley Link in respect of the land identified on the plan at Appendix A including but not limited to, the following procedural steps:
  - Seeking confirmation of the CPO by the Welsh Government (or, if permitted, by the Council pursuant to Section 14A Acquisition of Land Act 1981), including the preparation and presentation of the Council's case at any Public Inquiry which may be necessary.
  - Publication and service of notices of confirmation of the CPO and thereafter to execute and serve any General Vesting Declarations and/or Notices to Treat and Notices of Entry.
  - Referral and conduct of disputes, relating to compulsory purchase compensation, to the Upper Tribunal (Lands Chamber).

**2. REASON FOR THE DECISION BEING MADE:**

The need to Seek approval for the submission of a planning application for the Mountain Ash Cross Valley Link and subject to a successful planning application and obtaining funding, authorisation for the making, confirming and implementation of the Compulsory Purchase Order (CPO) for Mountain Ash Cross Valley Link.

**3. LINKS TO CORPORATE PRIORITIES / FUTURE GENERATIONS – SUSTAINABLE DEVELOPMENT.**

- The Single Integrated Plan
- Local Development Plan

**4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

- As outlined in Section 7 of the report, consultation has been undertaken with the stakeholders and parties affected by the Mountain Ash Cross Valley Link proposals and these include the Council's departments, statutory bodies, statutory undertakers, Network Rail and third parties whose land is required for the proposals.
- A pre-consultation exercise in accordance with the Town and Country Planning (Development Management Procedures) (Wales) (Amendment) Order 2016 is currently underway and subject to the responses will be fed into the planning submission.
- A public exhibition has been held in two venues at Penrhiwceiber and Mountain Ash on the 16<sup>th</sup> and 18<sup>th</sup> November 2016 respectively. Both sessions were well attended and the proposals generally received a very positive response from attendees, which numbered of the order of 270. The comments will be reviewed and used to inform amendments to proposals which will be incorporated into planning application proposals.

**5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL**

- None

**6. PERSONAL INTERESTS DECLARED:**

- None

**7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**  
N/A

**8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES  NO

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **23<sup>rd</sup> December, 2016** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**8. (b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS DEEMED EXEMPT OR NON APPLICABLE:**

- I. COUNCIL FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-  
Reason:.....**N/A**.....
- II. URGENT DECISION:-  
Reason:.....**N/A**.....

**8. (c) IF DEEMED URGENT - SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)



.....  
(Proper Officer)

15<sup>th</sup> December, 2016  
(Dated)