



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 22<sup>nd</sup> June, 2017**

***Agenda Item : 5***

**SUBJECT: DIGITAL RCT 'OUR 2020 DIGITAL VISION' (A DIGITAL STRATEGY FOR RHOBDDA CYNON TAF)**

**Cabinet Members Present  
County Borough Councillors:**

A.Morgan (Chairman), R.Bevan, A.Crimmings,  
G.Hopkins, M.Norris, R.Lewis, C.Leyshon, J.Rosser

**Apology for Absence  
County Borough Councillor:**

M.Webber

**Other Councillor(s) in Attendance:-**

S.Bradwick, E Webster

**1. DECISION MADE:**

**Agreed –**

1. To approve the Council's Digital Strategy 2020.
2. To approve the establishment of a Digital Leadership Group whose role will be to :-
  - Champion, challenge and drive forward the Digital Strategy within the Council and through its partnership arrangements.
  - Monitor progress and ensure delivery of the Digital Strategy and its performance indicators.
  - Continue to update the Digital Strategy and wider strategy to reflect best practice and changing digital trends.
  - Identify any additional funding requirements to the delivery this strategy.

**N.B- With the agreement of the Chairman, County Borough Councillor E Webster spoke on this item**

**2. REASON FOR THE DECISION BEING MADE:**

The need to set out the Council's Digital Strategy ('Digital RCT – Our 2020 Digital Vision') for the period 2017-18 to 2019-20.

**3. LINKS TO CORPORATE PRIORITIES / FUTURE GENERATIONS – SUSTAINABLE DEVELOPMENT.**

As outlined in section 9 of the report, the Digital Strategy aims to support the Council's focus on delivering sustainable outcomes with the resources it has available to it and in doing so, supports the Council's priorities of:

- Economy - Building a strong economy;
- People - Promoting independence and positive lives for everyone;
- Place - Creating neighbourhoods where people are proud to live and work.

**4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

None

**5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL**

None

**6. PERSONAL INTERESTS DECLARED:**

None

**7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

YES  NO

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **30<sup>th</sup> June, 2017** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**8. (b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS DEEMED EXEMPT OR NON APPLICABLE:**

**I. COUNCIL FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-**

Reason:.....**N/A**.....

**II. URGENT DECISION:-**

Reason:.....**N/A**.....

**8. (c) IF DEEMED URGENT - SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

N/A

.....  
(Mayor)

.....  
(Dated)

A handwritten signature in black ink, appearing to read "A. S. Singh". The signature is stylized with a large initial 'A' and a long, sweeping underline.

.....  
**(Proper Officer)**

**22<sup>nd</sup> June, 2017**  
**(Dated)**